

the said church of Saint Osmund, Parkstone, situate as aforesaid, and that the same should be named 'The District Chapelry of Saint Osmund, Parkstone.'

"And with the like consent of the said John, Bishop of Salisbury (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed at the said church of Saint Osmund, Parkstone, situate as aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being: Provided always, that nothing herein contained shall be construed as expressing any intention on the part of us, the said Commissioners, to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

"We, therefore, humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration, and to make such Order with respect thereto as to Your Majesty, in Your Royal Wisdom, shall seem meet.

"The SCHEDULE to which the foregoing Representation has reference.

"The district chapelry of Saint Osmund, Parkstone, being all that part of the new parish (sometime particular district) of Saint Peter, Parkstone, in the county of Dorset and in the diocese of Salisbury, which is bounded upon the north by the new parish of Saint John the Evangelist, Heatherlands, upon the east by the consolidated chapelry of All Saints, Branksome Park, upon the south by the new parish of Saint Luke, Parkstone, all in the said county and diocese, and upon the remaining side, that is to say, upon the west, by an imaginary line commencing upon the boundary which divides the said new parish of Saint Luke, Parkstone, from the said new parish of Saint Peter, Parkstone, at the centre of the bridge which carries Sandecotes Road across the Poole and Bournemouth Line of the London and South Western Railway, and extending thence northward along the middle of Sandecotes Road for a distance of thirty chains or thereabouts to its junction with Ashley Road, upon the boundary which divides the said new parish of Saint Peter, Parkstone, from the said new parish of Saint John the Evangelist, Heatherlands."

And whereas the said representation has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts. And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Salisbury.

*Almeric FitzRoy.*

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At the Court at *Buckingham Palace*, the 4th day of *February*, 1911.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, duly prepared and laid before His Majesty in Council a representation, bearing date the nineteenth day of January, in the year one thousand nine hundred and eleven, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, have prepared, and now humbly lay before Your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint Luke, Lightbowne, situate in the parish (sometime district under the 'Parish of Manchester Division Act, 1850') of Saint Mary, Moston, in the county of Lancaster and in the diocese of Manchester.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint Luke, Lightbowne, situate as aforesaid.

"Now, therefore, with the consent of the Right Reverend Edmund Arbuthnot, Bishop of Manchester (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent, that it would, in our opinion, be expedient that all that part of the said parish of Saint Mary, Moston, which is described in the schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint Luke, Lightbowne, situate as aforesaid, and that the same should be named 'The District Chapelry of Saint Luke, Lightbowne.'

"And with the like consent of the said Edmund Arbuthnot, Bishop of Manchester (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed at the said church of Saint Luke, Lightbowne, situate as aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being: Provided always, that nothing herein contained shall be construed as expressing any intention on the part of us the said Commissioners to concur in or approve the taking of any fee for