one hundred and eighty-seven pounds arising in respect of the said chapelries so as aforesaid to be separated from Edern.

"That the patronage of Carngiwch-cum-Pistyll shall be vested in the Bishop of Bangor

for the time being.

"Given under my hand the twenty-fourth day of May, one thousand nine hundred and four. " Watkin Bangor."

And whereas the said Bishop, as patron of the said benefice has consented in writing to the said scheme, and the Reverend John Morgan, the Incumbent, has signed the consent following:-

"CONSENT of the Incumbent. "I, the Reverend John Morgan, the present Incumbent of the benefice of Edern with the chapelries of Carngiwch and Pistyll, signify to your Grace my consent to the scheme above proposed and set forth and to every matter and thing therein contained. In testimony whereof I have hereunto set my hand this twenty-fourth day of May, one thousand nine hundred and

"John Morgan."

And whereas the said scheme hath been transmitted by the said Bishop to the said Archbishop for his consideration:

And whereas the said Archbishop, being satisfied with the said scheme, hath certified the same and the consents aforesaid to His Majesty in Council by his report dated the twenty-ninth day of December, one thousand nine hundred and four, which said report is in the words and figures following:-

"We the undersigned Randall Thomas Archbishop of the Province of Canterbury do hereby

report to Your Majesty in Council,
"That the Right Reverend Watkin Herbert Lord Bishop of Bangor has represented unto us (amongst other things)-

"That there is in the county of Carnarvon and his diocese of Bangor the rectory of Edern with the ancient chapelries of Carngiwch and Pistyll.

"That it appears to the said Lord Bishop that the said chapelries of Carngiwch and Pistyll may be advantageously separated from the said parish of Edern and constituted a separate parish and benefice for ecclesiastical purposes only under the provisions of the Pluralities Act 1838.

"That pursuant to the directions contained in the said Act the said Lord Bishop has drawn up a scheme in writing describing the mode in which it appears to him the proposed alterations may best be effected and how the changes consequent upon such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues rates and payments and in respect to patronage and rights to pews may be made with justice to all parties interested which scheme together with the consents thereto in writing of the said Lord Bishop as the patron or person entitled to present in right of his Bishopric to the said benefice of Edern-cum-Carngiwch-cum-Pistyll in case the same were now vacant and the Reverend John Morgan being the present Incumbent thereof has been transmitted to us by the said Lord Bishop for our consideration.

"The representation and scheme of the said Lord Bishop and the consents before referred to

are hereunto annexed.

"And we the said Archbishop being on full consideration and enquiry satisfied with the said scheme do hereby pursuant to the said Pluralities Act 1838 certify the same and such consents as aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do relative value of the said two benefices and of

make and issue an Order for carrying the said scheme into effect.

" Randall Cantuar."

Now therefore His Majesty in Council by and with the advice of His said Council, is pleased to order, as it is hereby ordered, that the said scheme be carried into effect.

A. W. FitzRoy.

At the Court at Buckingham Palace, the 27th day of February, 1905.

PRESENT

The KING's Most Excellent Majesty in Council.

HEREAS the Ecclesiastical Commissioners for England have in pursuance of the Act of the sixteenth and seventeenth years of Her late Majesty Queen Victoria, chapter fifty, and of the Act of the twenty-third and twentyfourth years of Her said late Majesty, chapter one hundred and twenty-four duly prepared and laid before His Majesty in Council a scheme bearing date the fifteenth day of December, in the year one thousand nine hundred and four, in the words and figures following, that is to

say:—
"We the Ecclesiastical Commissioners for England, in pursuance of the Act of the sixteenth and seventeenth years of Her late Majesty Queen Victoria, chapter fifty, and of the Act of the twenty-third and twenty-fourth years of Her said late Majesty, chapter one hundred and twenty-four, have prepared and now humbly lay before Your Majesty in Council the following scheme for effecting an exchange of the patronage. of the benefice (being a perpetual curacy) of Christ Church-on-Needwood, situate in the county of Stafford, and in the diocese of Lichfield, for the patronage of the benefice (being a vicarage) of Tutbury, situate in the said county of Stafford and in the said diocese of Lichfield.

"Whereas the advowson or perpetual right of patronage of and presentation to the said benefice of Christ Church-on-Needwood, is vested in Your Majesty, Your Heirs and Successors in

right of Your Duchy of Lancaster.

"And whereas the advowson or perpetual right of patronage of and presentation to the said benefice of Tutbury is vested for an estate in fee simple without incumbrances in William Arthur Hamar Bass, of Byrkley Lodge, Burton-upon-Trent, in the said county of Stafford, Esquire.

"And whereas the Right Honourable Sir William Hood Walrond, Baronet, now Chancellor of Your Majesty's said Duchy of Lancaster, and (as such Chancellor) the person by whose signature, in accordance with the hereinbefore firstly mentioned Act, the assent of Your Majesty as Patron as aforesaid of the said benefice of Christ Church-on-Needwood to the exchange hereinbefore mentioned and hereinafter recommended and proposed is to be testified as hereinafter is mentioned, and the said William Arthur Hamar Bass, as the patron of the said benefice of Tutbury as aforesaid, have respectively signified to us their desire that the patronage of the said two benefices of Christ Church-on-Needwood and Tutbury may be rearranged by way of exchange in the manner which is hereinafter recommended and proposed.