

Council we caused a copy in writing of the aforesaid representation of the said Lord Bishop to be affixed to the principal outer door of the parish church of each of the said benefices with notice to any person or persons interested that he she or they might within such six weeks show cause in writing under his her or their hand or hands to us the said Archbishop against such union and no such cause has been shown.

"The representation of the said Lord Bishop of Llandaff, our enquiry into the circumstances of the case, the statement of circumstances in reply thereto, the consent in writing of the said patron and the copies of the representation and notices before mentioned are hereunto annexed.

"And we do hereby certify the enquiry and consent aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make and issue an Order for uniting the said benefices into one benefice with cure of souls for ecclesiastical purposes.

"*Randall Cantuar.*"

Now, therefore, His Majesty in Council, by and with the advice of His said Council, is pleased to order, as it is hereby ordered, that the rectory of Tintern Parva, situate in the county of Monmouth and diocese of Llandaff, and the perpetual curacy of Chapel Hill, situate in the same county and diocese, shall be united into one benefice with cure of souls for ecclesiastical purposes only.

*A. W. FitzRoy.*

At the Court at *Buckingham Palace*, the 10th day of *August*, 1903.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have in pursuance of the Act of the eighth and ninth years of Her late Majesty Queen Victoria, chapter seventy; of the Act of the fourteenth and fifteenth years of Her said late Majesty, chapter ninety-seven; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five; duly prepared and laid before His Majesty in Council a representation, bearing date the sixteenth day of July, in the year one thousand nine hundred and three, in the words and figures following; that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the eighth and ninth years of Her late Majesty Queen Victoria, chapter seventy, of the Act of the fourteenth and fifteenth years of Her said late Majesty, chapter ninety-seven, and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, have prepared, and now humbly lay before Your Majesty in Council the following representation as to the assignment of a consolidated chapelry to the consecrated church called Christ Church, Fulham, situate within the new parish (some time consolidated chapelry) of Saint James, Moore Park, Fulham, in the county of Middlesex, and in the diocese of London.

"Whereas at certain extremities of the said new parish of Saint James, Moore Park, Fulham, and of the new parish (some time district chapelry) of Saint Matthew, Fulham, in the said county and diocese, which said extremities lie contiguous one to another, and are described in the Schedule hereunder written, there is collected together a population which is situate at a distance from the several churches of such new parishes,

"And whereas it appears to us to be expedient that certain contiguous portions (being the portions containing the population aforesaid) of the said new parish of Saint James, Moore Park, Fulham, and of the said new parish of Saint Matthew, Fulham, should be formed into a consolidated chapelry for all ecclesiastical purposes, and that the same should be assigned to the said church of Christ Church, Fulham, situate as aforesaid.

"Now therefore, with the consent of the Right Honourable and Right Reverend Arthur Foley, Bishop of London, as such Bishop and also as the patron (in right of his See) of the vicarage of the said new parish of Saint James, Moore Park, Fulham, and with the consents of the Very Reverend William Hagger Barlow, Doctor in Divinity, Dean of the Cathedral Church of Peterborough, the Reverend Henry Elliott Fox, Clerk in Holy Orders, a Prebendary of the Cathedral Church of Saint Paul in London, the Reverend Sir John Robert Laurie Emilius Laurie, Baronet, Clerk in Holy Orders, Francis Augustus Bevan, of Number 54, Lombard-street, in the city of London, Banker, and John Francis William Deacon, of Number 20, Birchin-lane, in the said city, Banker, as the patrons of the vicarage of the said new parish of Saint Matthew, Fulham (in testimony whereof they the said consenting parties have respectively signed and sealed this representation), we, the said Ecclesiastical Commissioners for England, humbly represent, that it would, in our opinion, be expedient that all those contiguous portions of the said new parish of Saint James, Moore Park, Fulham and of the said new parish of Saint Matthew, Fulham, which are described in the Schedule hereunder written, all which portions, together with the boundaries thereof, are delineated and set forth on the map or plan hereunto annexed, should be united and formed into one consolidated chapelry for the said church called Christ Church Fulham situate as aforesaid, and that the same should be named 'The Consolidated Chapelry of Christ Church, Fulham.'

"We, therefore, humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration, and to make such Order in respect thereto as to Your Majesty in Your Royal wisdom shall seem meet.

"The SCHEDULE to which the foregoing Representation has reference.

"The Consolidated Chapelry of Christ Church, Fulham, comprising:—

"I. All that portion of the new parish (some time consolidated chapelry) of Saint James, Moore Park, Fulham in the county of Middlesex and in the diocese of London which is bounded upon part of the north-west and upon the south-west by the new parish of Saint Dionis, Parsons Green, Fulham, upon the south-east by the new parish (some time district chapelry) of Saint Matthew Fulham both in the said county and diocese, and upon the remaining sides that is to say upon the north-east and upon the remaining part of the north-west by an imaginary line commencing upon the boundary which divides the said new parish of Saint Matthew, Fulham, from the said new parish of Saint James, Moore Park, Fulham, at a point in the middle of Imperial-road opposite to the middle of the lane or footpath, called Gas Factory-lane leading from Bagley's-lane to Imperial-road, and extending thence north-westward along the middle of Imperial-road for a distance of ten chains or thereabouts to its junction with the road called or known as Harwood-terrace and extending thence south-westward along the middle of Harwood-terrace for a distance of two chains and three-quarters or thereabouts to its junction with Bagley's-lane,