

"And we further recommend and propose that the whole right of patronage of the said district so recommended to be constituted and when such district shall have become a new parish as aforesaid then of the said new parish and the nomination of the minister or Incumbent thereof shall without any assurance in the law other than this scheme and any duly gazetted Order of Your Majesty in Council ratifying the same and upon and from the day of the date of the publication of such Order in the London Gazette as aforesaid be assigned to and be absolutely vested in and shall and may be exercised by the said James Bishop of Manchester William Goodman Edwards Rees, Joseph Harold Birley, Charles Christopher Heywood, and William Fitzmaurice Lane-Scott, their heirs and assigns for ever.

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid or any of them in accordance with the provisions of the said Acts or any of them or any other Act of Parliament.

"The SCHEDULE to which the foregoing Scheme has reference.

"The District of Saint Ambrose Pendleton comprising:—

"All those contiguous portions of the new parish (sometime district chapelry) of Saint Thomas Pendleton the new parish (sometime district chapelry) of Saint Luke Weaste and the parish (sometime district under the Parish of Manchester Division Act 1850) of Christ Church Salford all in the county of Lancaster and in the diocese of Manchester which are comprised within and are bounded by an imaginary line commencing at the centre of the bridge near the eastern end of Seedley Railway Station which carries Langworthy-road over the Liverpool and Manchester Line of the London and North Western Railway and extending thence northward along the middle of the said road for a distance of forty chains or thereabouts (thereby crossing the boundary which divides the said new parish of Saint Luke Weaste from the said new parish of Saint Thomas Pendleton) to the junction of the said road with Lower Seedley-road and extending thence first eastward and then north-eastward along the middle of the last-named road for a distance of eleven chains and a half or thereabouts to its junction with Fitzwarren-street and extending thence first south-eastward and then southward along the middle of the last-named street for a distance of seventeen chains or thereabouts to its junction with High-street, and extending thence south-eastward along the middle of the last-named street (thereby following in part the boundary which divides the said new parish of Saint Thomas Pendleton from the new parish of Paddington in the county and diocese aforesaid) for a distance of eighteen chains and three-quarters or thereabouts to the point at the junction of the last-named street with Harrison-street where the last-mentioned boundary meets the boundary which divides the said new parish of Saint Thomas Pendleton from the parish of Christ Church Salford aforesaid and extending thence generally south-westward along the last-mentioned boundary for a distance of twenty-one chains and a half or thereabouts to the point where the same boundary diverges from the passage which leads between Hodge-lane Dye Works and the backs of the houses on the eastern side of Buckingham-street and extending thence southward along the middle of the said

passage for a distance of four chains or thereabouts to its junction with Hodge-lane, and extending thence southward in the same direction and in a straight line for a distance of two chains or thereabouts to a point in the middle of the said Liverpool and Manchester Line of the London and North Western Railway upon the boundary which divides the said parish of Christ Church Salford from the parish of the Stowell Memorial Church Salford in the county and diocese aforesaid and extending thence north-westward along the middle of the said line of railway for a distance of twenty-three chains or thereabouts (thereby following in part the last-mentioned boundary and then crossing the boundary which divides the two last-mentioned parishes from the new parish of Saint Luke Weaste aforesaid) to the centre of the bridge near the eastern end of Seedley Station which carries Langworthy-road aforesaid over the said line of railway at which point the said imaginary line commenced."

And whereas drafts of the said scheme have, in accordance with the provisions of the secondly hereinbefore mentioned Act, been transmitted to the patrons and to the Incumbents of the cures out of which it is intended that the district recommended in such scheme to be constituted shall be taken, and such patron and Incumbent have respectively signified their assent to such scheme.

And whereas the said scheme has been approved by His Majesty in Council: now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts, and His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Manchester.

A. W. FitzRoy.

At the Court at Buckingham Palace, the 20th day of October, 1902.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section sixteen of "The Pluralities Act, 1838," as amended by "The Pluralities Act, 1850," it is, amongst other things, enacted, "That whenever it shall appear to the Archbishop of the Province, with respect to his own diocese, and whenever it shall be represented to him by the Bishop of any diocese, or by the Bishops of any two dioceses, that two or more benefices, or that one or more benefice or benefices, and one or more spiritual sinecure rectory or rectories, vicarage or vicarages, in his or their diocese or dioceses, being either in the same parish or contiguous to each other, and of which the aggregate population shall not exceed one thousand five hundred persons, may, with advantage to the interests of religion, be united into one benefice, the said Archbishop of the Province shall inquire into the circumstances of the case; and if on such inquiry it shall appear to him that such union may be usefully made, and will not be of inconvenient extent, and that the patron or patrons of the said benefices, sinecure rectory or rectories, vicarage or vicarages respectively,