

for annexing the said extra-parochial place of Llangunnog to the said parish of Llanfihangel Torymynydd so as to constitute the said parish and extra-parochial place into one benefice for all ecclesiastical purposes.

"Dated this fourteenth day of March, one thousand nine hundred and two.

"Frederic W. Edmondcs, } Patron.
"Archdeacon of Llandaff }

"Chas. Carne Williams, Incumbent.

And whereas the said scheme hath been transmitted by the said Bishop to the said Archbishop for his consideration :

And whereas the said Archbishop being satisfied with the said scheme hath certified the same and the consents aforesaid to His Majesty in Council by his report dated the twelfth day of April, one thousand nine hundred and two, which said report is as follows :—

"We the undersigned Frederick, Archbishop of the Province of Canterbury, do hereby report to Your Majesty in Council,

"That the Right Reverend Richard, Lord Bishop of Llandaff has represented unto us (amongst other things)

"That there is in the county of Monmouth and diocese of Llandaff the rectory of Llanfihangel.

"That there is also in the county of Monmouth and diocese of Llandaff a hamlet or extra-parochial place called and known by the name of Llangunnog, the boundaries whereof are well known and defined.

"That it appears to the said Lord Bishop that under the provisions of the Pluralities Act 1838 the said hamlet or extra-parochial place of Llangunnog may be advantageously annexed to the said contiguous parish of Llanfihangel Torymynydd for ecclesiastical purposes only.

"That pursuant to the directions contained in the said Act the said Lord Bishop has drawn up a scheme in writing describing the mode in which it appears to him that the proposed alteration may best be effected and how the changes consequent upon such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent charges, and other ecclesiastical dues, rates and payments and in respect to patronage and rights to pews may be made with justice to all parties interested, which scheme together with the consents thereto in writing of the Venerable Frederic William Edmondcs, Clerk, M.A., Archdeacon of Llandaff and as such the patron or the person entitled to present to the rectory of Llanfihangel Torymynydd in case the same were now vacant, and also the reputed patron of the said extra-parochial place of Llangunnog, and of the Reverend Charles Carne Williams, Clerk, M.A., the rector of the said rectory of Llanfihangel Torymynydd has been transmitted to us by the said Lord Bishop for our consideration.

"The representation and scheme of the said Lord Bishop and the consents before referred to are hereunto annexed.

"And we the said Archbishop being on full consideration and enquiry satisfied with the said scheme do hereby pursuant to the said Pluralities Act 1838 certify the same and such consents as aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make and issue an Order for carrying the said scheme into effect.

Now therefore His Majesty in Council by and with the advice of His said Council is pleased to order as it is hereby ordered that the said scheme be carried into effect.

A. W. FitzRoy.

At the Court at Buckingham Palace, the 11th day of June, 1902.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section twenty-six of "The Pluralities Act 1838" after reciting that "Whereas in some instances, tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted "That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place, or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to His Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect."

And whereas by section eight of the Church Building Act, 1839, it is, amongst other things, further enacted, "That when by any Order of His Majesty in Council, as aforesaid, a separate parish for ecclesiastical purposes is constituted, the same shall, on registration thereof, and with the consent in writing of the Incumbent or Incumbents of the benefice or benefices to be thereby affected, become a perpetual curacy and benefice, and the minister thereof duly nominated and licensed thereto, and his successors, shall be a body politic and corporate, with perpetual succession, and may receive and take to himself and his successors all such lands, tenements, tithes, rent charges, and hereditaments as shall be granted unto him or them, and such perpetual curate shall thenceforth have within the limits of the district parish formed under the Church Building Acts, for the church of such perpetual curacy, sole