



# The London Gazette.

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TUESDAY, AUGUST 30, 1892.

AT the Court at *Osborne House, Isle of Wight*,  
the 18th day of *August*, 1892.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS by section twenty-six of "The Pluralities Act 1838" after reciting that "Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted, "That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the Archbishop that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous or be constituted a separate parish for ecclesiastical purposes: and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested: and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme or modification thereof, and shall certify the same and such consent as aforesaid,

"by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect."

And whereas by section eight of "The Church Building Act 1839" it is, amongst other things, further enacted, "That when by any Order of Her Majesty in Council, as aforesaid, a separate parish for ecclesiastical purposes is constituted, the same shall, on registration thereof, and with the consent in writing of the incumbent or incumbents of the benefice or benefices to be thereby affected; become a perpetual curacy and benefice, and the minister thereof, duly nominated and licensed thereto, and his successors, shall be a body politic and corporate, with perpetual succession, and may receive and take to himself and his successors all such lands, tenements, tithes, rent-charges, and hereditaments as shall be granted unto him or them, and such perpetual curate shall thenceforth have within the limits of the district parish formed under the Church Building Acts, for the church of such perpetual curacy, sole and exclusive cure of souls, and shall not in anywise be subject to the control or interference of the incumbent or incumbents of the benefice or benefices to be affected by such Order, if he or they shall have consented to such Order as aforesaid."

And whereas the Right Reverend John Wogan, Lord Bishop of Saint Albans, hath represented in a writing dated the twentieth day of May, one thousand eight hundred and ninety-two, to the Right Honourable and Most Reverend Edward White, Lord Archbishop of Canterbury, as follows:—

"To the Right Honourable and Most Reverend Father in God Edward White by Divine Providence Lord Archbishop of the Province of Canterbury Primate of All England and Metropolitan.

"I, John Wogan by Divine Permission Bishop of Saint Albans do in pursuance of the twenty-sixth section of the Act of Parliament of the first and second years of the reign of Her present Majesty chapter one hundred and six hereby represent to your Grace that there is in the county of Hertford in my diocese of Saint Albans the rectory of Bishops Hatfield the parish whereof comprises (amongst other places) the chapelry of Totteridge the limits and boundaries whereof are well known and defined,