



# The London Gazette.

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TUESDAY, DECEMBER 2, 1890.

*Windsor Castle, November 29, 1890.*

**T**HIS day had audience of Her Majesty:—  
Monsieur Åkerman, Envoy Extraordinary and Minister Plenipotentiary from His Majesty the King of Sweden and Norway;

Monsieur de Bille, Envoy Extraordinary and Minister Plenipotentiary from His Majesty the King of Denmark; and

Monsieur Latortue, Minister Resident from the Republic of Hayti;

To which audience they were respectively introduced by Sir James Fergusson, Bart., G.C.S.I., Parliamentary Under-Secretary of State for Foreign Affairs, acting for the Marquis of Salisbury, K.G., Her Majesty's Principal Secretary of State for Foreign Affairs.

*Chancery of the Order of  
Saint Michael and Saint George,*

*Downing Street, November 29, 1890.*

THE Queen has been graciously pleased to give directions for the following appointments to the Most Distinguished Order of Saint Michael and Saint George:

To be Ordinary Members of the Third Class, or Companions of the said Most Distinguished Order:—

Edward Hugh Rea, Esq., and John Cameron Lamb, Esq., Assistant-Secretaries to the General Post Office.

*Downing Street, December 1, 1890.*

THE Queen has been pleased to appoint Sir Edward Noel Walker, K.C.M.G., Colonial Secretary of Ceylon, to be Lieutenant-Governor of that Island and its dependencies.

*Office of the Secretary for Scotland,  
Whitehall, December 1, 1890.*

THE Queen has been pleased, by Warrant under Her Majesty's Royal Sign Manual, to issue instructions to Her Majesty's sole and only Master Printers in Scotland, in words and to the effect following, viz.:—

**VICTORIA, R.**

INSTRUCTIONS for Our right trusty and well-beloved Councillor James Patrick Bannerman Robertson, one of Our Counsel learned in the law and Our Advocate for Scotland, or Our Advocate

for Scotland for the time being; Our trusty and well-beloved Sir Charles John Pearson, Knight, one of Our Counsel learned in the Law, Our Solicitor in Scotland, or Our Solicitor in Scotland for the time being; Our trusty and well-beloved Andrew Kennedy Hutchison Boyd, Doctor in Divinity, Moderator of the General Assembly of the Church of Scotland, or the Moderator of the General Assembly of the Church of Scotland for the time being; Our right trusty and well-beloved Walter Hugh, Baron Polwarth; Our trusty and well-beloved Sir Douglas MacLagan, Knight; Cornelius Giffen; Norman Macleod, Doctor in Divinity; and Archibald Scott, Doctor in Divinity; Our sole and only Master Printers in that part of Our United Kingdom of Great Britain and Ireland called Scotland.

Given at Our Court at *Saint James's*, the twenty-ninth day of *November*, one thousand eight hundred and ninety, in the fifty-fourth year of Our Reign.

In consideration of some circumstances humbly represented unto Us in regard to the printing and publication in Scotland of Bibles, New Testaments, Psalm Books, and Books of Common Prayer, as also of Acts of Parliament, Edicts, Proclamations, or other papers printed by Royal Authority in England or in Ireland, We have thought fit to revoke and by and with the advice of Our Privy Council do hereby revoke so much of Our Instructions issued on the eleventh day of July, one thousand eight hundred and thirty-nine, as relates firstly to the printing and publishing as by Our Authority of editions of the metrical Psalm Book, Book of Common Prayer, Confession of Faith, and Larger or Shorter Catechisms, and, secondly, to the printing and publication as by authority of Acts of Parliament, Edicts, Proclamations, or other papers printed by Royal Authority in England or in Ireland.

And We do hereby enjoin and direct that from and after the date of these presents no licence shall be granted to any person or persons for the printing as by Our Authority of such metrical Psalm Book, Book of Common Prayer, Confession of Faith, and Larger or Shorter Catechisms, and of such Acts of Parliament, Edicts, Proclamations, and other papers.

And Our further will and pleasure is that you do not interfere to prevent the free publication of all or any such metrical Psalm Book, Book of Common Prayer, Confession of Faith, and Larger or Shorter Catechism, and of such Acts of Par-