

“Regulating the Navigation of the River between Yantlet Creek and a line drawn from Blackwall Point to Bow Creek” in the said Bye-laws of the 18th day of March 1880 shall be thereafter read as if the same immediately preceded the words “steering and sailing rules” leading to Bye-law 20 and the following Bye-laws shall apply to the River Thames from Yantlet Creek to Teddington.

*Steam-Whistle Signals.*

17. When two steam vessels are in sight of one another and are approaching with risk of collision the following steam signals shall be intimations of the course they intend to take.

(a.) One short blast of the steam-whistle of about three seconds' duration to mean, “I am directing my course to starboard and intend to pass you port side to port side.” The use of this signal shall be optional.

(b.) Two short blasts of the steam-whistle each of about three seconds' duration to mean “I am directing my course to port and intend to pass you starboard side to starboard side.” The latter signal shall not be used in the case provided by Rule 22 where that rule can be obeyed; but it shall be compulsory to use this signal when a departure from that rule is necessary to avoid immediate danger.

(c.) Three short blasts of a steam-whistle each of about three seconds' duration shall mean “I am reversing my engines.”

18. When a steam vessel is turning round or for any reason is not under command and cannot get out of the way of an approaching vessel, or when it is unsafe or impracticable for a steam vessel to keep out of the way of a sailing vessel she shall signify the same by four or more blasts of the steam-whistle in rapid succession, the blasts to be of about three seconds' duration.

19. The signals by whistle mentioned in the preceding rules shall not be used on any occasion or for any purpose except those mentioned in the rules; and no other signal by whistle shall be made by any steam vessel unless it be by a prolonged blast of not less than five seconds' duration.

19a. Vessels coming out of dock shall signify the same by a prolonged blast of the steam-whistle of not less than five seconds' duration and in cases where a vessel is not under steam the tug boat in attendance shall make the same signal and no other steam-whistle signal shall be made by vessels coming out of dock.

**A**T the Court at *Osborne House, Isle of Wight*, the 29th day of *December*, 1887.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

**W**HEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the first and second years of Her Majesty, chapter one hundred and seven; of the Act of the second and third years of Her Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared and laid before Her Majesty in Council a representation, bearing date the seventeenth day of November, in the year one thousand eight hundred and eighty-seven, in the words following, that is to say:—

“We the Ecclesiastical Commissioners for

England in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four, of the Act of the first and second years of Your Majesty chapter one hundred and seven, of the Act of the second and third years of Your Majesty, chapter forty-nine, and of the Act of the nineteenth and twentieth years of Your Majesty, chapter fifty-five, have prepared and now humbly lay before Your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint Andrew situate within the limits of the district parish of Leytonstone in the county of Essex and in the diocese of Saint Albans.

“Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint Andrew situate as aforesaid.

“Now therefore with the consent of the Right Reverend Thomas Legh Bishop of the said diocese of Saint Albans and with the consent of the Reverend William James Bettison Clerk in Holy Orders, the vicar or incumbent of the vicarage of the said district parish of Leytonstone (testified by their having signed and sealed this representation) we the said Ecclesiastical Commissioners humbly represent that it would in our opinion be expedient that all that part of the said district parish of Leytonstone which is described in the schedule hereunder written all which part together with the boundaries thereof is delineated and set forth on the map or plan hereunto annexed should be assigned as a district chapelry to the said church of Saint Andrew situate as aforesaid and that the same should be named ‘The District Chapelry of Saint Andrew, Leytonstone.’

“And with the like consent of the said Thomas Legh, Bishop of the said diocese of Saint Albans, and of the said William James Bettison (testified as aforesaid) we the said Ecclesiastical Commissioners further represent that it appears to us to be expedient that banns of matrimony should be published and that marriages baptisms, churchings and burials should be solemnized or performed at the said church of Saint Andrew situate as aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being: Provided always that nothing herein contained shall be construed as expressing any intention on the part of us the said Commissioners to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

“We, therefore, humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration and to make such Order with respect thereto as to Your Majesty in Your Royal wisdom shall seem meet.

“The SCHEDULE to which the foregoing Representation has reference.

“The District Chapelry of Saint Andrew, Leytonstone being:—

“All that part of the district parish of Leytonstone in the county of Essex and in the diocese of Saint Albans, wherein the present incumbent of such district parish still possesses the exclusive cure of souls, and which is bounded upon the east by the parish of Wanstead and upon the north-west and upon the west by the parish of Leyton, both in the county and diocese aforesaid, and upon the remaining sides that is to say upon the south-west and upon the south-east by an imaginary line commencing upon the boundary which divides the said parish of Leyton