

“consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect.”

And whereas Charles John Lord Bishop of Gloucester and Bristol hath pursuant to the enactment aforesaid, represented in a writing dated the twelfth day of May one thousand eight hundred and eighty-five to the Right Honourable Edward White, Archbishop of Canterbury, as follows:—

“To the Right Honourable and Most Reverend Edward White, Lord Archbishop of Canterbury.

“I Charles John, Bishop of Gloucester and Bristol, beg leave to represent to your Grace that there is in the county of Gloucester and in the diocese of Gloucester and Bristol a district or chapelry known by the name of Cow Honeybourne which adjoins to the parish of Church Honeybourne in the county and diocese of Worcester but it is not known to what parish or mother church the said district or chapelry belongs;

“That the boundaries of the said district or chapelry are well known and defined;

“That the chapel of the said district or chapelry having been allowed to fall out of repair, was for many years from time immemorial converted into tenements or dwellings for the poor;

“That by a deed of conveyance duly made on October 13th 1856 by virtue of the Act of Parliament 5 and 6 Willm. 4th c. 69 the said tenements or dwellings were conveyed to certain persons therein named their heirs and assigns for ever;

“That the said persons having pulled down the said tenements or dwellings and erected on the site thereof a plain substantial building adapted in all respects for Divine service are now about to convey the property to the Ecclesiastical Commissioners for England to be held by them for ecclesiastical purposes for ever;

“That the inhabitants of the said district or chapelry have resorted from time immemorial to the church of the said parish of Church Honeybourne for Divine service; and that baptisms, churchings, marriages, and burials have been performed for them in the said church of the said parish;

“That the populations of the said parish of Church Honeybourne and of the said district or chapelry of Cow Honeybourne were at the census of 1881 one hundred and forty-six and three hundred and thirty-seven respectively;

“That it appears to me that the said district or chapelry of Cow Honeybourne may, under the provisions of the Acts of Parliament 1 and 2 Victoria c. 106 and 2 and 3 Victoria c. 49 be advantageously separated from the parish or mother church (if any) to which the same may belong and be annexed to the said parish of Church Honeybourne in the diocese of Worcester for ecclesiastical purposes;

“That pursuant to the directions of the 26th section of the said first-mentioned Act of Parliament I have drawn up in writing a scheme appended to this representation describing the mode in which it appears to me that the alterations above proposed may be best effected, and how the changes consequent on such alteration may be made with justice to all parties interested, and I submit the same to your Grace together with the

consents in writing of the Lord Bishop of Worcester and the patron and incumbent of the benefice of the said parish of Church Honeybourne to the intent that your Grace may, if you shall be satisfied with the said scheme, certify the same and such consents to Her Majesty in Council.

“Given under my hand this twelfth day of May one thousand eight hundred and eighty-five.

“C. J. Gloucester and Bristol.”

And whereas the scheme and consents referred to in the said representation are as follows:—

“SCHEME.

“It is proposed to separate the district or chapelry of Cow Honeybourne in the county of Gloucester from the parish or mother church (if any) to which it now belongs, and to annex it to the parish of Church Honeybourne in the county and diocese of Worcester for ecclesiastical purposes;

“That the vicar of the said parish of Church Honeybourne shall have exclusive cure of souls within the limits of the said district or chapelry;

“That all ecclesiastical offices shall be performed for the inhabitants of the said district or chapelry in the church of the said parish of Church Honeybourne, and that the fees for all such offices performed within the limits of the said district or chapelry, and all ecclesiastical dues, offerings, and other emoluments accruing from or in respect of the said district or chapelry and usually payable to the incumbent of a benefice shall belong to the vicar of the said parish of Church Honeybourne.

“CONSENTS.

“I, the undersigned, being the Bishop of the diocese in which the parish of Church Honeybourne is situate, do hereby testify my consent to the scheme above proposed.

“H. Worcester.

“I the undersigned, being the patron or person entitled to present to the vicarage of Church Honeybourne and also incumbent of the said parish do hereby testify my consent to the scheme above proposed.

“Thomas Smyth.”

And whereas the said scheme hath been transmitted by the said Bishop to the said Archbishop for his consideration.

And whereas the said Archbishop being satisfied with the said scheme hath certified the same, and the consents aforesaid, to Her Majesty in Council, by his report dated the thirtieth day of May, one thousand eight hundred and eighty-five, which said report is in the words and figures following:—

“To the QUEEN'S Most Excellent Majesty in Council.

“We the undersigned Edward White Archbishop of the Province of Canterbury do hereby report to Your Majesty in Council.

“That the Right Reverend Charles John Lord Bishop of Gloucester and Bristol has represented unto us (amongst other things).

“That there is in the county of Gloucester and in the diocese of Gloucester and Bristol a district or chapelry known by the name of Cow Honeybourne which adjoins to the parish of Church Honeybourne in the county and diocese of Worcester but it is not known to what parish or mother church the said district or chapelry belongs.

“That the boundaries of the said district or chapelry are well known and defined.

“That it appears to the said Lord Bishop that the said district or chapelry of Cow Honeybourne may under the provisions of the Act of Parliament 1 and 2 Victoria chapter 106 be advantageously separated from the parish or mother