

And whereas the Lord Archbishop of Canterbury pursuant to the provisions of the said Act, hath duly prepared and laid before Her Majesty in Council a certificate in writing, bearing date the thirtieth day of January in the year of our Lord one thousand eight hundred and eighty-five, in the words following, that is to say:—

“To the QUEEN’s Most Excellent Majesty in Council.

“We the undersigned Edward White Archbishop of the Province of Canterbury Primate of all England and Metropolitan do hereby certify to Your Majesty in Council.

“That the Right Reverend George Lord Bishop of Salisbury as Bishop of the diocese within which are situate the vicarage of Heytesbury-with-Tytherington and the vicarage or perpetual curacy of Knook both in the county of Wilts having represented unto us that the said benefices being contiguous to each other and of which the aggregate population does not exceed one thousand one hundred and ninety-two persons might with advantage to the interests of religion be united into one benefice we inquired into the circumstances of the case.

“That on such inquiry it appeared to us that such union might be usefully made and would not be of inconvenient extent and that the said Lord Bishop in right of his See is the patron or person entitled to present or collate to the said benefice of Heytesbury-with-Tytherington if the same were now vacant and he is also in right of his See the patron or person entitled to present or nominate to the said vicarage or perpetual curacy of Knook the same being now vacant and that he consents to the proposed union.

“That six weeks and upwards before certifying such inquiry and consent to Your Majesty in Council we caused a copy in writing of the aforesaid representation of the said Lord Bishop to be affixed on the principal outer door of the parish church of each of the said benefices and of the chapel at Tytherington with notice to any person or persons interested that he she or they might within such six weeks show cause in writing under his her or their hand or hands to us the said Archbishop against such union and no such cause has been shown.

“The representation of the said Lord Bishop of Salisbury our inquiry into the circumstances of the case the statement of circumstances in reply thereto the consent in writing of the patron and the copies of the representation and notice before mentioned are hereunto annexed.

“And we do hereby certify the inquiry and consent aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make and issue an Order for uniting the said benefices into one benefice with cure of souls for ecclesiastical purposes.

“As witness our hand this thirtieth day of January one thousand eight hundred and eighty-five.
“*Edw. Cantuar.*”

Now therefore Her Majesty in Council, by and with the advice of Her said Council, is pleased to order, as it is hereby ordered, that the vicarage of Heytesbury - with - Tytherington situate in the county of Wilts and diocese of Salisbury, and the vicarage, or perpetual curacy, of Knook situate in the same county and diocese, shall be united into one benefice with cure of souls for ecclesiastical purposes only.

C. L. Feil.

AT the Court at Windsor, the 5th day of March, 1885.

PRESENT,

The QUEEN’s Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled “An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy,” after reciting that “Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes,” it is, amongst other things, enacted, “That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous or be constituted a separate parish for ecclesiastical purposes: and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested: and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme or modification thereof, and shall certify the same and such consent as aforesaid, by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect.

And whereas by another Act of Parliament passed in the second and third years of the reign of Her present Majesty, intituled “An Act to make better provision for the assignment of Ecclesiastical Districts to Churches or Chapels augmented by the Governors of the Bounty of Queen Anne; and for other purposes,” it is, amongst other things, further enacted, “That when by any Order of Her Majesty in Council as aforesaid, a separate parish for ecclesiastical purposes is constituted, the same shall, on registration thereof, and with the consent in writing of the incumbent or incumbents of the benefice or benefices to be thereby affected, become a