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Lord Chamberlain's Office, St. James's Palace,  
July 8, 1884.

**N**OTICE is hereby given, that His Royal Highness The Prince of Wales will, by command of The Queen, hold a Levee at St. James's Palace, on behalf of Her Majesty, on Monday, the 14th instant, at two o'clock.

It is The Queen's pleasure that Presentations to His Royal Highness at the Levee shall be considered as equivalent to Presentations to Her Majesty.

**REGULATIONS**

**TO BE OBSERVED AT THE QUEEN'S LEVEE TO BE HELD BY HIS ROYAL HIGHNESS THE PRINCE OF WALES, ON BEHALF OF HER MAJESTY, AT ST. JAMES'S PALACE.**

*By Her Majesty's Command,*

The Noblemen and Gentlemen who propose to attend Her Majesty's Levee, at St. James's Palace, are requested to bring with them two large cards, with their names *clearly written* thereon, one to be left with The Queen's Page in attendance in the Corridor, and the other to be delivered to the Lord Chamberlain, who will announce the name to His Royal Highness.

**PRESENTATIONS.**

Any Nobleman or Gentleman who proposes to be presented, must leave at the Lord Chamberlain's Office, St. James's Palace, *before twelve o'clock*, two clear days before the Levee, a card with his name written thereon, and with the name of the Nobleman or Gentleman by whom he is to be presented. In order to carry out the existing regulations that no presentation can be made at a Levee excepting by a person actually attending that Levee, it is also necessary that an intimation from the Nobleman or Gentleman who is to make the presentation, of his intention to be present, should accompany the presentation card above referred to, which will be submitted to The Queen for Her Majesty's approbation. It is Her Majesty's command that no presentations shall be made at the Levee, except in accordance with the above regulations.

It is particularly requested, that in every case the names be *very distinctly written* upon the cards to be delivered to the Lord Chamberlain, in order that there may be no difficulty in announcing them to His Royal Highness.

The State Apartments will be open for the reception of Company coming to Court at half-past one o'clock.

KENMARE,

Lord Chamberlain.

**A**T the Court at Windsor, the 26th day of June, 1884.

**PRESENT,**

The QUEEN's Most Excellent Majesty in Council.

**W**HEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled "An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy," after reciting that "Whereas in some instances tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong, with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted "That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modifica-