

“bishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop or Bishop shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and enquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect.”

And whereas by another Act of Parliament passed in the second and third years of the reign of Her present Majesty, intituled “An Act to make better provision for the assignment of Ecclesiastical Districts to Churches or Chapels augmented by the Governors of the Bounty of Queen Anne; and for other purposes,” it is amongst other things, further enacted “That when, by any Order of Her Majesty in Council as aforesaid, a separate parish for ecclesiastical purposes is constituted, the same shall, on registration thereof, and with the consent in writing, of the incumbent or incumbents of the benefice or benefices to be thereby affected, become a perpetual curacy and benefice, and the minister thereof, duly nominated and licensed thereto, and his successors, shall be a body politic and corporate, with perpetual succession, and may receive and take to himself and his successors all such lands, tenements, tithes, rent-charges, and hereditaments as shall be granted unto him or them, and such perpetual curate shall thenceforth have, within the limits of the district parish formed under the Church Building Acts, for the church of such perpetual curacy sole and exclusive cure of souls, and shall not in anywise be subject to the control or interference of the incumbent or incumbents of the benefice or benefices to be affected by such Order, if he or they shall have consented to such Order as aforesaid.”

And whereas the Lord Bishop of Ely hath made a representation in writing to his Grace the Lord Archbishop of Canterbury in the words and figures following, that is to say:—

“To the Most Reverend Edward White Lord Archbishop of the Province of Canterbury.

“I the Right Reverend James Russell Lord Bishop of Ely do hereby represent to your Grace

that to the benefice (being a rectory) and parish church of Coveney in the county of Cambridge and my diocese of Ely belongs an ancient parochial chapelry known by the name of Manea the limits and boundaries whereof are well known and defined.

“That according to the last census the population of the parish of Coveney exclusive of Manea is four hundred and eighty-eight and the population of Manea is one thousand one hundred and fifty-one.

“That there is in Manea a new church on the site of an ancient church or chapel distant from the parish church of Coveney about six miles wherein Divine service is performed by the incumbent of Coveney or his curate.

“That baptisms marriages churchings and burials have been from time immemorial and are now solemnized and performed in the said church or chapel of the said chapelry and in the burial-ground thereto belonging and the same chapelry is for all civil purposes a separate and distinct parish from Coveney.

“That the net annual value of the said benefice with the said chapelry is one thousand and thirty-seven pounds or thereabouts of which seven hundred and seventy-eight pounds or thereabouts arises in respect of the endowments of or within the said chapelry.

“That there is a house of residence at Coveney but there is no house of residence at Manea.

“The present benefice of Coveney with the chapelry of Manea is subject to the following mortgages to Queen Anne’s Bounty:

	Annual Amount.	Date.	Outstanding.	Payment.
1.	1200	1 October 1863	£489 12 11	£58 0 0
2.	250	21 October 1872	177 9 3	15 0 0
3.	750	31 December 1873	562 5 2	47 10 0
4.	720	5 July 1876	600 0 0	48 0 0

“That the said present benefice is subject to tenths to the amount of ten shillings payable to the See of Ely.

“That the patronage of the said benefice and parish of Coveney with the said chapelry of Manea belongs to the Honourable Magdalen Wellesley of 7 Stratford-place London in the county of Middlesex Widow and the Reverend Edward Thory Marshall is the present incumbent of the said benefice.

“That it appears to me that under the provisions of the Acts of Parliament passed in the sessions holden in the first and second years of the reign of Her present Majesty chapter 106 and in the second and third years of the same reign chapter 49 the said chapelry of Manea may be advantageously separated from the said benefice and parish church of Coveney and be constituted a separate parish for ecclesiastical purposes (as it has been in all other respects from time immemorial) and a perpetual curacy and benefice.

“That pursuant to the direction contained in the twenty-sixth section of the said first-mentioned Act I have prepared the following scheme which together with the consents thereto of the patron and incumbent of the said benefice I do submit to your Grace to the intent that your Grace may if on full consideration and enquiry you shall be satisfied with such scheme certify the same and such consent by your report to Her Majesty in Council.”

And whereas the Scheme and Consents referred to in the said Representation are as follows:—

“The SCHEME above referred to.

“That the said chapelry of Manea shall be separated from the benefice and parish church of