

ments of the said vicarage of Sutton St. Mary except as hereinbefore mentioned, that is to say, except in respect of the said annexation of tithe rent-charge of £166 2s. 10d. per annum and the said disposition of the fees arising within the said proposed separate parish and benefice of Sutton St. Nicholas.

" Given under my hand this twenty-eighth day of September in the year of our Lord one thousand eight hundred and eighty-two.

" *C. Lincoln.*

" **CONSENT.**

" I the Reverend Edward Leigh Bennett, Clerk in Holy Orders vicar of the vicarage of Sutton St. Mary in the county of Lincoln the patron or person entitled to present to the said vicarage of Sutton St. Mary in case the same were now vacant and also as aforesaid the vicar of the said vicarage do hereby as such patron and vicar signify my consent to the scheme above proposed and to every matter and thing therein contained.

" Witness my hand this ninth day of October in the year of our Lord one thousand eight hundred and eighty-two.

" *Edward Leigh Bennett.*"

And whereas the said Bishop of Lincoln hath transmitted the said scheme to the Archbishop of Canterbury for his consideration and the said Archbishop being satisfied with such scheme hath certified the same and such consent as aforesaid, by his report to Her Majesty in Council dated the third day of November one thousand eight hundred and eighty-two, which report is in the words and figures following :—

" To the QUEEN's Most Excellent Majesty in Council.

" We the undersigned Archibald Campbell Lord Archbishop of the Province of Canterbury do hereby report to Your Majesty in Council that the Right Reverend Christopher Lord Bishop of Lincoln has represented unto us (amongst other things)

" That there is in the county and diocese of Lincoln the vicarage and parish church and parish of Sutton Saint Mary otherwise Long Sutton otherwise Sutton in Holland (which vicarage is hereinafter referred to as the vicarage of Sutton Saint Mary) to which belongs amongst other places the chapelry of Sutton Saint Nicholas otherwise Lutton (which chapelry is hereinafter to as the chapelry of Sutton Saint Nicholas) the boundaries whereof are well known and defined.

" That the population of the said parish of Sutton Saint Mary according to the census of one thousand eight hundred and eighty-one exclusive of the said chapelry of Sutton Saint Nicholas amounts to two thousand six hundred and ninety-two persons and the population of the said chapelry amounts to seven hundred and seventy persons.

" That the said vicarage of Sutton Saint Mary is in the patronage of the Reverend Edward Leigh Bennett, Clerk in Holy Orders the present incumbent thereof and absolute owner of the advowson in fee simple.

" That the said chapelry of Sutton Saint Nicholas contains a consecrated chapel affording accommodation for about two hundred and fifty persons.

" That such chapel is distant from the parish church of Sutton Saint Mary two miles or thereabouts.

" That the said chapelry of Sutton Saint Nicholas appears to be from time immemorial and is now treated as a separate and distinct parish for all civil purposes and baptisms church-

ings marriages and burials have been and are now solemnized and performed in the aforesaid church or chapel situate at Sutton Saint Nicholas and the burial-ground thereto belonging.

" That it appears to the said Lord Bishop that the said chapelry of Sutton Saint Nicholas may under the provisions of the Acts of the first and second years of Her present Majesty, chapter 106 and the second and third years of Her said Majesty chapter 49 be advantageously separated from the said parish and parish church and vicarage of Sutton Saint Mary and constituted a separate and distinct parish and benefice for ecclesiastical purposes and a perpetual curacy.

" That the said Lord Bishop has drawn up a scheme in writing describing the mode in which it appears to him the proposed alteration may best be effected and how the changes consequent upon such alteration in respect to ecclesiastical jurisdiction dues rates and payments and in respect to patronage and rights to pews may be made with justice to all parties interested which scheme together with the consent thereto in writing of the patron and the incumbent of the said benefice has been transmitted by the said Lord Bishop to us for our consideration.

" The representation and scheme of the said Lord Bishop and the consent before referred to are hereunto annexed.

" And we the said Archbishop being on full consideration and inquiry satisfied with the said scheme do hereby pursuant to the Act of Parliament of the first and second years of Your Majesty's reign chapter 106 certify the same and such consent as aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make and issue an Order for carrying the said scheme into effect.

" As witness our hand this third day of November one thousand eight hundred and eighty-two.

" *A. C. Cantuar.*"

Now therefore Her Majesty in Council, by and with the advice of Her said Council, is pleased to order, as it is hereby ordered, that the said scheme of the Lord Bishop of Lincoln be carried into effect.

C. L. Peel.

AT the Court at *Windsor*, the 30th day of *November*, 1882.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the third and fourth years of Her Majesty, chapter one hundred and thirteen, of the Act of the sixth and seventh years of Her Majesty, chapter thirty-seven, and of the Act of the nineteenth and twentieth years of Her Majesty, chapter one hundred and four, duly prepared and laid before Her Majesty in Council a scheme, bearing date the second day of November, in the year one thousand eight hundred and eighty-two, in the words and figures following, that is to say :—

" We the Ecclesiastical Commissioners for England in pursuance of the Act of the third and fourth years of Your Majesty chapter one hundred and thirteen of the Act of the sixth and seventh years of Your Majesty chapter thirty-seven and of the Act of the nineteenth and twentieth years of Your Majesty chapter one hundred and four have prepared and now humbly lay before Your Majesty in Council the following scheme for constituting a separate district for spiritual purposes to be taken out of the parochial chapelry of Horbury out of the consolidated