



# The London Gazette.

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FRIDAY, MAY 27, 1881.

*Lord Chamberlain's Office, St. James's Palace,  
May 23, 1881.*

**N**OTICE is hereby given, that Her Majesty's Birthday will be celebrated in London on Saturday, the 28th instant.

*Lord Chamberlain's Office, St. James's Palace,  
May 27, 1881.*

**N**OTICE is hereby given, that His Royal Highness The Prince of Wales will, by command of The Queen, hold a Levee at St. James's Palace, on behalf of Her Majesty, on Wednesday, the 22nd of June next, at two o'clock.

It is The Queen's pleasure that Presentations to His Royal Highness at this Levee shall be considered as equivalent to Presentations to Her Majesty.

## REGULATIONS

TO BE OBSERVED AT THE QUEEN'S LEVEE TO BE HELD BY HIS ROYAL HIGHNESS THE PRINCE OF WALES, ON BEHALF OF HER MAJESTY, AT ST. JAMES'S PALACE.

*By Her Majesty's Command,*

The Noblemen and Gentlemen who propose to attend Her Majesty's Levee, at St. James's Palace, are requested to bring with them two large cards, with their names *clearly written* thereon, one to be left with The Queen's Page in attendance in the Corridor, and the other to be delivered to the Lord Chamberlain, who will announce the name to His Royal Highness.

## PRESENTATIONS.

Any Nobleman or Gentleman who proposes to be presented, must leave at the Lord Chamberlain's Office, St. James's Palace, *before twelve o'clock*, two clear days before the Levee, a card with his name written thereon, and with the name of the Nobleman or Gentleman by whom he is to be presented. In order to carry out the existing regulations that no presentation can be made at a Levee excepting by a person actually attending that Levee, it is also necessary that an intimation from the Nobleman or Gentleman who is to make the presentation, of his intention to be present, should accompany the presentation card above referred to, which will be submitted to The Queen for Her Majesty's approbation. It is Her Majesty's command that no presentations shall be made at the Levee, except in accordance with the above regulations.

It is particularly requested, that in every case the names be *very distinctly written* upon the cards to be delivered to the Lord Chamberlain, in order that there may be no difficulty in announcing them to His Royal Highness.

The State Apartments will be open for the reception of Company coming to Court at half-past one o'clock.  
**KENMARE,**  
Lord Chamberlain.

**A**T the Court at *Windsor*, the 18th day of *May*, 1881.

**PRESENT,**

The QUEEN's Most Excellent Majesty in Council.

**W**HEREAS by an Act passed in the first session of Parliament holden in the first and second years of the reign of Her present Majesty, intituled "An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy," it is, amongst other things, enacted, "That whenever it shall appear to the Archbishop of the Province, with respect to his own diocese, and whenever it shall be represented to him by the bishop of any diocese, or by the bishops of any two dioceses, that two or more benefices, or that one or more benefice or benefices, and one or more spiritual sinecure rectory or rectories, vicarage or vicarages; in his or their diocese or dioceses, being either in the same parish or contiguous to each other, and of which the aggregate population shall not exceed one thousand five hundred persons, and the aggregate yearly value shall not exceed five hundred pounds may, with advantage to the interests of religion, be united into one benefice, the said Archbishop of the Province shall inquire into the circumstances of the case; and if on such inquiry it shall appear to him that such union may be usefully made, and will not be of inconvenient extent, and that the patron or patrons of the said benefices, sinecure rectory or rectories, vicarage or vicarages respectively, is or are consenting thereto, such consent being signified in writing under the hands of such patron or patrons, the said Archbishop shall, six weeks before certifying such inquiry and consent to Her Majesty as herein after directed, cause, with respect to his own diocese, a statement in writing of the facts, and in other cases a copy in writing of the aforesaid representation to be affixed on or near the principal outer door of the church, or in some public and conspicuous place in each of