

## FORM (No. 7.)

*Case Book.*

DOWNLANDS SEA-SIDE INFIRMARY FOR CHILDREN, ROTTINGDEAN.

\_\_\_\_\_ Medical Officer.

Name of Pauper \_\_\_\_\_ Age \_\_\_\_\_  
 Chargeable to \_\_\_\_\_  
 Date of admission \_\_\_\_\_ Date of discharge or death \_\_\_\_\_  
 Disease, and state of child on admission \_\_\_\_\_

* Date.	Diet.	Extras.	History of the Case and Treatment.

\* The date to be inserted whenever the Diet is changed, or whenever any Extra is ordered or discontinued.

N.B.—This book should be in a portable form.

## FORM (No. 8.)

*Medical Officer's Report Book.*

DOWNLANDS SEA-SIDE INFIRMARY FOR CHILDREN, ROTTINGDEAN.

\_\_\_\_\_ Medical Officer.

\_\_\_\_\_ day, the \_\_\_\_\_ day of \_\_\_\_\_ 18 \_\_\_\_\_.

## FORM (No. 9.)

*Statement of the Numbers of the Paupers in the Establishment during the Half Year ended \_\_\_\_\_*

DOWNLANDS SEA-SIDE INFIRMARY FOR CHILDREN, ROTTINGDEAN.

UNION AND PARISH.	No. of Children in the Establishment at the Commencement of the Half Year.	No. Admitted during the Half Year.	No. Discharged during the Half Year.	No. of Deaths during the Half Year.	No. of Children in the Establishment at the End of the Half Year.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 18 \_\_\_\_\_ *Proprietor.*

Given under the Seal of Office of the Local Government Board, this twenty-ninth day of November, in the year one thousand eight hundred and eighty.



*J. G. Dodson,*  
President.

*Hugh Owen, Jun.,* Assistant Secretary.