

said proposed separate benefice and shall not be liable to contribute to the repairs and maintenance of the parish church of Broad Chalke nor any church or chapel now or hereafter built or elsewhere than within the limits of such parochial chapelry nor shall the inhabitants of the same parish be entitled as inhabitants to any pews or sittings within the said mother church of Broad Chalke.

"Given under my hand this fourteenth day of August in the year of our Lord one thousand eight hundred and eighty. "George Sarum.

"CONSENT above referred to.

"We the Right Worshipful Richard Okes, Doctor in Divinity, Provost of the King's College of Blessed Mary and Saint Nicholas of Cambridge and the Scholars of the same College the patrons of the said vicarage of Broad Chalke with Burr Chalke otherwise Bower Chalke and the Reverend Cecil Gurden Moore, Clerk, Master of Arts the vicar thereof do hereby signify our consent to the scheme above proposed for separating the said ancient parochial chapelry of Burr Chalke otherwise Bower Chalke from the said vicarage and parish or mother church of Broad Chalke and constituting such parochial chapelry of Burr Chalke otherwise Bower Chalke a separate benefice and perpetual curacy. In witness whereof we the said Provost and Scholars have hereunto set the common seal of our said College and I the said Cecil Gurden Moore have set my hand and seal this tenth day of August in the year of our Lord one thousand eight hundred and eighty.



"Cecil Gurden Moore."

And whereas the said Bishop of Salisbury hath transmitted the said scheme to the Archbishop of Canterbury for his consideration and the said Archbishop being satisfied with such scheme, hath certified the same and such consents as aforesaid, by his report, to Her Majesty in Council dated the 27th day of August, 1880; which report is in the words and figures following:—

"To the QUEEN'S Most Excellent in Majesty in Council.

"We the undersigned Archibald Campbell Lord Archbishop of the Province of Canterbury do hereby report to your Majesty in Council.

"That the Right Reverend George Lord Bishop of Salisbury has represented unto us (amongst other things):

"That to the vicarage and parish church of Broad Chalke belongs the ancient parochial chapelry of Burr Chalke otherwise Bower Chalke both in the county of Wilts and diocese of Salisbury the limits and boundaries whereof are well known and defined.

"That there is in the said parochial chapelry a church or chapel which is distant from the church of the said parish of Broad Chalke two miles and is capable of affording sufficient accommodation for the inhabitants of the said chapelry.

"That the patronage of the vicarage and parish church of Broad Chalke aforesaid with the said parochial chapelry of Burr Chalke otherwise Bower Chalke is vested in the Provost of the Kings College of Blessed Mary and St. Nicholas of Cambridge and the Scholars of the same College.

"That the Reverend Cecil Gurden Moore is the present vicar thereof.

"That it appears to the said Lord Bishop that

the said parochial chapelry of Burr Chalke otherwise Bower Chalke may be advantageously separated from the said vicarage and parish church of Broad Chalke and be constituted a separate benefice for ecclesiastical purposes.

"That the said Lord Bishop has drawn up a scheme in writing describing the mode in which it appears to him the proposed alteration may be best effected which scheme together with the consents thereto in writing of the patrons and incumbent of the said benefice has been transmitted by the said Lord Bishop to us for our consideration.

"The representation and scheme of the said Lord Bishop and the consents before referred to are hereunto annexed.

"And we the said Archbishop being on full consideration and enquiry satisfied with the said scheme do hereby pursuant to the Act of Parliament of the first and second years of your Majesty's reign chapter 106 certify the same and such consents as aforesaid to your Majesty in Council to the intent that your Majesty in Council may in case your Majesty in Council shall think fit so to do make and issue an Order for carrying the said scheme into effect.

"As witness our hand the twenty-seventh day of August one thousand eight hundred and eighty.

"A. C. Cantuar."

Now therefore Her Majesty in Council by and with the advice of Her said Council, is pleased to order, and it is hereby ordered, that the said scheme of the Lord Bishop of Salisbury be carried into effect.

C. L. Peel.

AT the Court at Balmoral, the 6th day of September, 1880.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her Majesty chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared and laid before Her Majesty in Council a representation, bearing date the fifth day of August, in the year one thousand eight hundred and eighty, in the words following; that is to say:—

"We the Ecclesiastical Commissioners for England in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third chapter one hundred and thirty-four; of the Act of the second and third years of your Majesty chapter forty-nine and of the Act of the nineteenth and twentieth years of your Majesty chapter fifty-five have prepared and now humbly lay before your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of All Saints situate at Langton Green in the parish of Speldhurst in the county of Kent and in the diocese of Canterbury.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of All Saints situate at Langton Green aforesaid.

"Now therefore with the consent of the Right Honourable and Most Reverend Archibald Campbell Archbishop of Canterbury (testified by his having signed and sealed this representation) we the said Ecclesiastical Commissioners humbly represent that it would in our opinion be expedient that all