

CHINA—EAST COAST.  
LEMA ISLANDS—TAITAMI CHANNEL.

(2.) *Sunken Rock southward of Taitami Islet.*

The following information has been received from Lieutenant Grey, commanding H.M. gun-boat "Mosquito," of the existence of a sunken rock lying about  $3\frac{1}{2}$  cables southward of Taitami Islet, northern side of Taitami Channel, approach to Hong Kong:—

This danger (Mosquito Rock), is about 50 feet long in an east and west direction and 20 feet wide, there are 13 feet over it at low water spring tides, with depths of from 8 to 10 fathoms between the rock and Taitami Islet; it lies with the following bearings, viz.:—

South-east extreme of Taitami Islet, N.  $58^{\circ}$  E.  
South-west extreme of Taitami Islet, N.  $30^{\circ}$  W.  
Position, lat.  $21^{\circ} 57' 35''$  N., long.  $114^{\circ} 8' 0''$  E.

NOTE.—The south-east extremes of Tamkan and Yechau Islands in line (bearing N.E. by E.) lead south-eastward of Mosquito Rock; Echau Head (Pountin Island) well open of the western extreme of Taitami Islet, bearing north, leads westward of Mosquito Rock.

[The bearings are magnetic. Variation Mindoro Strait,  $1^{\circ}$ , Taitami Channel,  $\frac{3}{4}^{\circ}$ , Easterly in 1879.]

By command of their Lordships,

*Fredk. J. Evans*, Hydrographer.

Hydrographic Office, Admiralty, London,  
21st July, 1879.

This Notice affects the following Admiralty Charts:—

(1.) Philippine Islands, No. 943; St. Bernardino Strait, &c., No. 2577. Also, China Sea Directory, Vol. II, 1868, page 240.

(2.) China Sea, Nos. 2661 *a* and *b*; Hong Kong to Chelang Point, No. 1962; Mongehow to Hong Kong, No. 2212. Also, China Sea Directory, Vol. III, 1874, page 73.

## NOTICE TO MARINERS.

(No. 108.)—UNITED STATES—COAST OF MAINE  
—CAPE NEDDICK.

(1.) *Fixed Red Light and Fog Signal on York Nubble.*

THE United States Government has given notice, that on 1st July, 1879, a light would be exhibited from a lighthouse recently erected on York Nubble, Cape Neddick:—

The light is a fixed red light of the fourth order, elevated 82 feet above high water, and should be visible in clear weather from a distance of 15 miles.

The lighthouse, 40 feet high, conical in shape, and constructed of iron, is painted red, lantern black. The keeper's dwelling (about 17 yards northward of the lighthouse) is painted white.

Position as given, lat.  $43^{\circ} 9' 45''$  N., long.  $70^{\circ} 35' 30''$  W.

Also, that during thick or foggy weather, a bell struck by machinery, will be sounded twice in quick succession, followed by an interval of thirty seconds; then sounded once, also followed by an interval of thirty seconds.

## CHESAPEAKE BAY.

(2.) *Alteration in Håvre de Grace Light.*

Also, that on and after August 1st, 1879, the fixed light at Håvre de Grace, mouth of Susquehanna River, head of Chesapeake Bay, will be shown as a fixed red instead of a white light.

By command of their Lordships,

*Fredk. J. Evans*, Hydrographer.

Hydrographic Office, Admiralty, London,  
21st July, 1879.

This Notice affects the following Admiralty Charts:—

(1.) Halifax to Delaware River, No. 2670; and Fletcher's Neck to Cape Cod, No. 2482. Also, Sailing Directions for Principal Ports on East Coast of United States, 1874, page 8, and Admiralty List of Lights in the United States, 1879, page 8.

(2.) Halifax to Delaware River, No. 2670; Great Egg Harbour to Albemarle Sound, No. 266; Chesapeake Bay, No. 355 *b*; and Chesapeake Bay on 6 sheets, No. 2843 *f*. Also, Sailing Directions for Principal Ports on East Coast of United States, 1874, page 87, and Admiralty List of Lights in United States, 1879, No. 238.

## INCOME TAX.

WHEREAS the Acts of Parliament relating to the Income Tax provide that all persons entrusted with the payment of

Annuities, or any dividends or shares of annuities payable out of the revenue of any colony or settlement belonging to the Crown of the United Kingdom of Great Britain and Ireland, or out of the revenue of any foreign State;

Annuities, pensions, or other annual sums payable out of the funds of any institution in India; or

Any interest, dividends, or other annual payment, payable out of or in respect of the stocks, funds, or shares of any foreign or colonial company, society, adventure, or concern

to any persons, corporations, companies, or societies in the United Kingdom of Great Britain and Ireland, or acting therein as agents, or in any other character, shall, without further notice or demand thereof, deliver or cause to be delivered into the Head Office for Inland Revenue, an account, in writing, containing their names and residences, and a description of the annuities, pensions, or other annual sums, dividends, shares, or interest entrusted to them for payment, within one calendar month after the same shall have been required by public notice in the London Gazette, in order that an assessment may be made thereon, at the rate of duty prescribed by the Act of the present session of Parliament, 42 and 43 Victoria, chap. 21: Her Majesty's Commissioners of Inland Revenue do hereby give notice to all persons entrusted with the payment of any such annuities, pensions, or other annual sums, dividends, shares of annuities, or interest as aforesaid, that the accounts of the said annuities, &c., required by the said Acts, are to be delivered, in writing, into the Head Office for Inland Revenue, at Somerset House, in the county of Middlesex, addressed to the Secretary of the Commissioners of Inland Revenue, within the space of one calendar month from the date hereof; and that any person who shall neglect or refuse to deliver such account, is, by the said Acts, made subject to the forfeiture of one hundred pounds, over and above the duty chargeable on such annuities, shares, dividends, or interest.

Dated this 29th day of July, 1879.

*Fred. B. Garnett*, Secretary.

Inland Revenue, Somerset House, London.

NOTICE is hereby given, that a separate building, named the Primitive Methodist Chapel, situated at Longton, in the parish of Stoke-upon-Trent, in the county of Stafford, in the district of Stoke-upon-Trent, being a building certified according to law as a place of religious