

bridge Esquire being the patrons or persons entitled to present to the said perpetual curacy of Salcot the same being now vacant have respectively signified their consents in writing to the union of the said benefices into one benefice with cure of souls for ecclesiastical purposes and to the course and succession hereinafter proposed in which the respective patrons shall present to the united benefice from time to time as the same shall become vacant.

"That six weeks and upwards before certifying such enquiry and consent to your Majesty in Council we caused a copy in writing of the aforesaid representation of the said Lord Bishop to be affixed on the principal outer door of the parish church of each of the said benefices with notice to any person or persons interested that he she or they might within such six weeks show cause in writing under his her or their hand or hands to us the said Archbishop against such union and no such cause has been shown.

"The representation of the said Lord Bishop of St. Albans our enquiry into the circumstances of the case the statement of circumstances in reply thereto, the consents in writing of the patrons and the copies of the representation and notice before-mentioned are hereunto annexed.

"And we do hereby certify the enquiry and consent aforesaid to your Majesty in Council to the intent that your Majesty in Council may in case your Majesty in Council shall think fit so to do make and issue an Order for uniting the said benefices into one benefice with cure of souls for ecclesiastical purposes and for declaring that the course and succession in which the respective patrons for the time being shall present to such united benefice from time to time as the same shall become vacant shall be as follows, that is to say, the first turn or right of patronage shall belong to and be exercised by the said Edward Coxwell his heirs and assigns the next succeeding turn or right of patronage shall belong to and be exercised by the said Frederick Watson and William Henry Hall their heirs and assigns the next turn or right of patronage shall belong to and be exercised by the said Sir William Neville Abdy his heirs and assigns and afterwards the right of patronage shall be in like order course and succession for ever.

"As witness our hand this first day of April, in the year of our Lord one thousand eight hundred and seventy-nine. "A. C. Cantuar."

Now therefore Her Majesty in Council by and with the advice of Her said Council is pleased to order, and it is hereby ordered that the said rectory of Salcot Virley and the perpetual curacy of Salcot both situate in the county of Essex and diocese of St. Albans shall be united into one benefice, with cure of souls for ecclesiastical purposes only.

And Her Majesty in Council is pleased to give directions and declare that the course and succession in which the respective patrons for the time being shall present or nominate to the said united benefice from time to time as the same shall become vacant shall be as follows, that is to say: the first turn or right of patronage shall belong to and be exercised by Edward Coxwell his heirs and assigns, the next succeeding turn or right of patronage shall belong to and be exercised by Frederick Watson and William Henry Hall their heirs and assigns, the next turn or right of patronage shall belong to and be exercised by Sir William Neville Abdy his heirs and assigns and afterwards the right of patronage shall be in like order course and succession for ever.

C. L. Peel.

AT the Court at Windsor, the 26th day of June, 1879.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared and laid before Her Majesty in Council a representation, bearing date the twenty-fourth day of April, in the year one thousand eight hundred and seventy-nine, in the words and figures following; that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of your Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five, have prepared, and now humbly lay before your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint John the Evangelist, situate within the limits of the parish of Weston, in the county of Somerset, and in the diocese of Bath and Wells.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint John the Evangelist situate within the limits of the parish of Weston as aforesaid.

"Now therefore, with the consent of the Right Honourable and Right Reverend Arthur Charles Bishop of the said diocese of Bath and Wells (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent, that it would, in our opinion, be expedient that all that part of the said parish of Weston which is described in the schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint John the Evangelist, situate within the limits of such parish as aforesaid, and that the same should be named 'The District Chapelry of Saint John Weston.'

"And with the like consent of the said Arthur Charles, Bishop of the said diocese of Bath and Wells (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials, should be solemnized or performed at the said church of Saint John the Evangelist situate within the limits of the parish of Weston as aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being: Provided always, that nothing herein contained shall be construed as expressing any intention on the part of us the said Commissioners to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

"We, therefore, humbly pray that your Majesty will be graciously pleased to take the premises into your Royal consideration and to make such Order with respect thereto as to your Majesty, in your Royal wisdom, shall seem meet.