

“and conspicuous place in each of such benefices, sinecure rectories or vicarages, with notice to any person or persons interested, that he, she, or they, may, within such six weeks, show cause in writing under his, her, or their hand or hands, to the said Archbishop, against such union; and if no sufficient cause be shown within such time, the said Archbishop shall certify the inquiry and consent aforesaid to Her Majesty in Council, and thereupon it shall be lawful for Her Majesty in Council to make and issue an Order or Orders for uniting such benefices, sinecure rectory or rectories, vicarage or vicarages, into one benefice, with cure of souls, for ecclesiastical purposes only; and it shall be lawful for Her Majesty in Council to give directions for regulating the course and succession in which the patrons, if there be more than one patron, shall present or nominate to such united benefice, from time to time, as the same shall become vacant.”

And whereas the Lord Archbishop of Canterbury pursuant to the provisions of the said Act, hath duly prepared and laid before Her Majesty in Council a certificate in writing, bearing date the twenty-first day of November in the year of our Lord one thousand eight hundred and seventy-eight, in the words following, that is to say:—

“To the QUEEN’s Most Excellent Majesty in Council.

“We the undersigned Archibald Campbell Lord Archbishop of the Province of Canterbury Primate of all England and Metropolitan do hereby certify to your Majesty in Council—

“That the Right Reverend Christopher Lord Bishop of Lincoln as Bishop of the diocese within which are situate the rectory of Gautby in the county of Lincoln and the rectory of Waddingworth in the same county having represented unto us that the said benefices being contiguous to each other and of which the aggregate population does not exceed one thousand five hundred persons might with advantage to the interests of religion be united into one benefice we inquired into the circumstances of the case.

“That on such inquiry it appeared to us that such union might be usefully made and would not be of inconvenient extent and that the Right Honourable Hugh MacCalmont Earl Cairns Lord High Chancellor of Great Britain the patron or person entitled on behalf of the Crown to present or nominate to the said rectories of Gautby and Waddingworth in case the same or either of them were now vacant has signified his consent in writing to the union of the said benefices into one benefice with cure of souls for ecclesiastical purposes.

“That six weeks and upwards before certifying such inquiry and consent to your Majesty in Council we caused a copy in writing of the aforesaid representation of the said Lord Bishop to be affixed on the principal outer door of the parish church of each of the said benefices with notice to any person or persons interested that he she or they might within such six weeks show cause in writing under his her or their hand or hands to us the said Archbishop against such union and no such cause has been shown.

“The representation of the said Lord Bishop of Lincoln our inquiry into the circumstances of the case the statement of circumstances in reply thereto the consent in writing of the patron and the copies of the representation and notice before mentioned are hereunto annexed.

“And we do hereby certify the inquiry and consent aforesaid to your Majesty in Council to

the intent that your Majesty in Council may in case your Majesty in Council shall think fit so to do make and issue an Order for uniting the said benefices into one benefice with cure of souls for ecclesiastical purposes only.

“As witness our hand this twenty-first day of November in the year of our Lord one thousand eight hundred and seventy-eight.

“A. C. Cantuar.”

Now therefore Her Majesty in Council by and with the advice of Her said Council is pleased to order and doth hereby order that the rectory of Gautby in the county of Lincoln and diocese of Lincoln and the rectory of Waddingworth in the same county and diocese shall be united into one benefice, with cure of souls for ecclesiastical purposes only.

C. L. Peel.

AT the Court at Windsor, the 4th day of December, 1878.

PRESENT,

The QUEEN’s Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled “An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy,” after reciting that “Whereas, in some instances, tithings, hamlets, chapelries, and other places or districts may be separated from the parishes or mother churches to which they belong with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes,” it is, amongst other things, enacted, “That when, with respect to his own diocese, it shall appear to the Archbishop of the Province, or when the bishop of any diocese shall represent to the said archbishop that any such tithing, hamlet, chapelry, place, or district within the diocese of such archbishop, or the diocese of such bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said archbishop or bishop shall draw up a scheme, in writing (the scheme of such bishop to be transmitted to the said archbishop for his consideration), describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent, in writing, under his or their hands to such scheme, or to such modification thereof as the said Archbishop may