

generally south-westward for a distance of sixteen and a half chains or thereabouts along the middle of the said stream to the point at the western end of Raven Bridge at the junction of Bury-lane with Lion-lane at which point the main stream of the said Raven Brook is joined by the stream or watercourse which forms the southern branch of the same brook and extending thence along the middle of the last-described branch stream or watercourse for a distance of fifty-two chains or thereabouts in a direction first south-westward (thereby passing along the north-western side of Lion-lane aforesaid) and then westward north-westward and northward (thereby passing to the south and west of the hamlet called or known as Fouley Common) to the point where the same branch stream or watercourse leaves the main stream of Raven Brook aforesaid and extending thence first generally westward and then north-westward along the middle of the last-named main stream for a distance of forty-nine chains or thereabouts to the centre of the culvert which carries the public footpath leading from Newchurch past the eastern side of Culcheth Farm House towards Leigh over the same stream and extending thence northward along the middle of the said public footpath for a distance of thirty-three chains or thereabouts (thereby passing at Carr Bridge under the line of the Liverpool and Manchester Branch of the London and North-Western Railway) to the boundary at the centre of the foot bridge which carries the same public footpath over the stream called or known as Carr Brook which boundary divides the said parish of Newchurch from the new parish of Christ Church Pennington aforesaid.

"And also all that contiguous portion of the said new parish of Bedford which is bounded on the west by the new parish of Christ Church Pennington aforesaid on the south-west for the most part by the above-described portion of the parish of Newchurch aforesaid and for the remaining part by another portion of the same parish on the south by the new parish of Saint John the Baptist Irlam in the county of Lancaster and diocese of Manchester aforesaid on the east by the new parish of Astley in the last-named county and diocese and on the remaining side that is to say on the north partly by the last-named new parish and partly by an imaginary line commencing upon the boundary which divides the said last-named new parish from the new parish of Bedford aforesaid at a point in the middle of the stream called or known as Black Brook otherwise called or known as Moss Brook on the eastern side of the bridge which carries Grange-lane over the last-named stream and extending thence generally westward along the middle of the same stream for a distance of twenty-seven chains or thereabouts to its junction with the stream called or known as Bedford Brook and extending thence first southward and then south-westward along the middle of the last-named stream for a distance of ten chains or thereabouts to its junction with the stream called or known as Pennington Brook and extending thence first generally north-westward and then generally westward along the middle of the last-named stream for a distance of one mile or thereabouts to the boundary which divides the said new parish of Bedford from the new parish of Christ Church Pennington aforesaid."

And whereas the said representation has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said representation, and to order and direct that the

same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrars of the said dioceses of Chester and Manchester.

C. L. Peel.

Privy Council Office, November 27, 1878.

THE following Statute made by the University of Oxford on the fifth day of March, 1878, under the powers contained in the Act 25 and 26 Vict. cap. 26, has been submitted to Her Majesty in Council, and notice of its having been so submitted is published in accordance with the provisions contained in the Act 40 and 41 Victoria, cap. 48, entitled "The Universities of Oxford and Cambridge Act, 1877."

"Whereas it is expedient to amend some of the provisions concerning the Denyer and Johnson Theological Scholarships, the University enacts as follows:—In Stat. Tit. IV, Section IV, Sub-section 2 (page 68, Edition 1877) shall be struck out; and in Tit. Supplet. XIX, the following new statute shall be inserted after Stat. VII. (page 288):—

*"Of the Denyer and Johnson Scholarships in Theology.*

"1. The annual proceeds of the benefaction of Elizabeth Denyer, Widow, and of that moiety of the benefaction of John Johnson, Doctor of Divinity, which he appropriated to the promotion of the study of theology, shall continue to form an endowment fund for theological scholarships, to be called the Denyer and Johnson Scholarships as was provided by a statute made in the year one thousand eight hundred and sixty-three under the powers given by the Act 25 and 26 Victoria, chapter 26. There shall be two such scholarships not three as heretofore. They shall be tenable for one year with a stipend of fifty pounds each. No scholar shall be re-eligible.

"2. Candidates for the scholarships must be Bachelors of Arts in the University who have not exceeded twenty-seven terms from their matriculation. The standing of candidates who have been matriculated in the University of Cambridge or in the University of Dublin before their matriculation at Oxford shall, for the purpose of this statute, be computed from the date of their matriculation at Cambridge, or at Dublin as the case may be. In such computation Easter Term at Cambridge or at Dublin shall be reckoned as equivalent to Easter and Trinity Terms at Oxford.

"3. The examination shall take place annually in Hilary Term and the examiners shall give public notice of the day fixed for the beginning of the examination not less than a fortnight beforehand.

"4. The subjects of examination shall be fixed from time to time by the Board of Studies for the Honour School of Theology, and shall be announced not less than a year before the date of the examination.

"5. Candidates for the scholarships shall send in their names with the certificates of their matriculation at Oxford (and at Cambridge or Dublin if they have been matriculated in either of those Universities) to the senior President Examiner at least five days before the day fixed for the beginning of the examination. The