

"That the rector of Blaby aforesaid engages, upon the completion of the scheme hereinafter proposed, to give up the lands &c. mentioned in the scheme hereunto annexed estimated to produce an annual income of £162 2s. 2d. as an endowment to the proposed new benefice and the Ecclesiastical Commissioners have promised a perpetual annuity of £37 16s. 8d. to the same.

"That there is a fit house of residence within the said parish of Blaby for the use and occupation of the rector thereof but none at Countesthorpe though it is expected that one will be provided after the separation hereinafter proposed.

"That the patronage of the said rectory with the said chapelry annexed belongs to me the said William Connor Lord Bishop of Peterborough in right of my See.

"That it does not appear that any of the inhabitants or landowners of Blaby possess any legal right by faculty or otherwise to the exclusive use of any pews or sittings in the church or chapel of Countesthorpe or that any of the inhabitants or landowners of Countesthorpe possess any such legal right by faculty or otherwise to the exclusive use of any pews or sittings in the said church of Blaby.

"That it appears to me that under the provisions of the Acts of Parliament passed in the sessions holden in the first and second years of the reign of Her present Majesty cap. 106 and in the second and third years of the same reign cap. 49 the said chapelry of Countesthorpe may be advantageously separated from the said rectory of Blaby and may be constituted a separate parish for ecclesiastical purposes by the name or style of 'The Perpetual Curacy and Benefice of Countesthorpe' and that such separation should take effect immediately.

"That pursuant to the direction contained in the 26th section of the first-mentioned Act I have prepared the following scheme which together with the consent thereto of myself as patron and the Reverend Arthur White as rector I do submit to your Grace to the intent that your Grace may (if on full consideration and inquiry you shall be satisfied with such scheme) certify the same and such consent by your report to Her Majesty in Council."

And whereas the scheme and consents mentioned in the said Representation are in the words and figures following that is to say:—

"The SCHEME above referred to.

"That the said chapelry of Countesthorpe shall be separated from the said rectory and parish of Blaby and be constituted a separate parish for ecclesiastical purposes and a perpetual curacy and benefice by the name or style of 'The Perpetual Curacy of Countesthorpe' of which the said church or chapel in the said chapelry shall be the parish church.

"That the proposed separate parish and benefice shall be subject to the same ecclesiastical jurisdiction as the said rectory of Blaby and the incumbent of such parish shall have exclusive cure of souls within the limits of the same.

"That two churchwardens shall be annually chosen in the customary manner and at the time when churchwardens are usually appointed in and for such separate parish and benefice and every person so chosen shall be duly admitted and shall do all things pertaining to the office of churchwarden as to ecclesiastical matters within the said separate parish and benefice.

"That the pieces or parcels of glebe land mentioned in the schedule hereunder written with the house and buildings thereon of and belonging to

the said rectory and situate in Countesthorpe aforesaid shall belong and be attached to the said proposed separate benefice of Countesthorpe for ever and be held and enjoyed by the incumbent thereof for the time being accordingly together with a right of way for all purposes over the land in Countesthorpe retained by the rectory of Blaby to and from the road leading from Countesthorpe to Blaby.

"The SCHEDULE above referred to.

Description.	Culture.	Contents.		
		A.	R.	P.
Grant's Close	Arable	12	0	15
Meer Lane	Pasture	1	0	5
Bush Close	Arable	9	3	22
Sand-pit Close	"	10	0	15
House Close	"	8	0	24
The Twelve Acres	"	12	1	18
The Little Close	"	6	3	17
Orchard	"	0	1	11
Farm-house and Garden ..	"	0	1	17
Rickyard, Farm-building, and Yard	"	0	2	30
Home Close	Pasture	9	1	38
Kind Close	Arable	11	0	3
The Second Close	Pasture	17	0	6
Hag Close	Arable	12	1	0
Part of Allotment Close ...	Arable	0	2	9
TOTAL...		112	0	30

"That all fees and payments for churchings marriages burials and other ecclesiastical offices solemnized and performed within the said proposed separate parish and benefice of Countesthorpe and all such other ecclesiastical dues offerings and emoluments usually payable to the incumbent of a parish or benefice as shall arise within the said separate parish or benefice of Countesthorpe shall belong to the incumbent thereof.

"That the parishioners of the said proposed separate parish of Countesthorpe shall henceforth be exclusively subject and liable as heretofore to all rates charges and assessments to be made for or in respect of the maintenance and repair of the church or chapel of Countesthorpe aforesaid and the expenses incidental to the due performance of Divine service therein and shall be exempt from all rates charges and assessments to be made for or in respect of the parish church of Blaby or for or in respect of any other church or chapel situate elsewhere than within the limits of the said proposed separate parish and the rector of the said rectory shall be exempt from all liability to repair or to contribute to the repair of the chancel of the said church or chapel of Countesthorpe.

"That the patronage or right of nomination of or to the said proposed separate benefice of Countesthorpe shall be vested in the Bishop of the diocese of Peterborough for the time being and his successors Bishops of Peterborough for ever.

"That the parishioners of the proposed separate parish shall not hereafter be entitled to accommodation in the church of Blaby nor shall the parishioners of Blaby be entitled to any accommodation in the church or chapel of Countesthorpe except nevertheless any person or persons having a legal right by faculty or otherwise to the possession of any pew or seat in either of the said churches and who may not be willing to relinquish or give up the same.

"Given under my hand this sixteenth day of