

regulations that no presentation can be made at a Levee excepting by a person actually attending that Levee, it is also necessary that an intimation from the Nobleman or Gentleman who is to make the presentation, of his intention to be present, should accompany the presentation card above referred to, which will be submitted to The Queen for Her Majesty's approbation. It is Her Majesty's command that no presentations should be made at the Levee, except in accordance with the above regulations.

It is particularly requested, that in every case the names be *very distinctly written* upon the cards to be delivered to the Lord Chamberlain, in order that there may be no difficulty in announcing them to His Royal Highness.

The State Apartments will be open for the reception of Company coming to Court at one o'clock.

HERTFORD,
Lord Chamberlain.

AT the Court at *Windsor*, the 26th day of *March*, 1878.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the third and fourth years of Her Majesty, chapter one hundred and thirteen; of the Act of the sixth and seventh years of Her Majesty, chapter thirty-seven; of the Act of the nineteenth and twentieth years of Her Majesty, chapter one hundred and four; and of the Act of the twenty-third and twenty-fourth years of Her Majesty, chapter one hundred and twenty-four, duly prepared and laid before Her Majesty in Council a scheme, bearing date the seventh day of March, in the year one thousand eight hundred and seventy-eight, in the words following, that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the third and fourth years of your Majesty chapter one hundred and thirteen of the Act of the sixth and seventh years of your Majesty chapter thirty-seven of the Act of the nineteenth and twentieth years of your Majesty chapter one hundred and four and of the Act of the twenty-third and twenty-fourth years of your Majesty chapter one hundred and twenty-four have prepared and now humbly lay before your Majesty in Council the following scheme for constituting a separate district for spiritual purposes out of the parish or parochial chapelry of Jarrow out of the parish of Boldon out of the parish or parochial chapelry of Monkwearmouth and out of the parish of Whitburn all in the county of Durham and in the diocese of Durham.

"Whereas it has been made to appear to us that it would promote the interests of religion that the particular portions of the said parish or parochial chapelry of Jarrow and of the said parish of Boldon and of the said parish or parochial chapelry of Monkwearmouth and of the said parish of Whitburn which are hereinafter mentioned and described should be constituted a separate district in the manner hereinafter set forth.

And whereas there is not at present within the limits of the said proposed district any consecrated church or chapel in use for the purposes of Divine worship.

"And whereas certain hereditaments and premises situate within the said parish or

parochial chapelry of Jarrow have become vested in us under the provisions of and for the purposes of the herein mentioned Acts or of some of them and we have in respect of such hereditaments and premises agreed to make and pay out of the common fund created by the firstly herein mentioned Act to the minister of the district hereinafter recommended to be constituted so soon as one shall have been duly licensed in accordance with the provisions of the secondly herein mentioned Act and to his successors a grant of two hundred pounds per annum and also so soon as a church shall have been erected within and for such district and shall have been approved by us and shall have been consecrated as the church of such district and such district shall have thereupon become a new parish within the meaning of the secondly herein mentioned Act to make and pay such further grant from the said fund as will suffice to raise the income of the incumbent of the said new parish to three hundred pounds per annum.

"And whereas such grants as aforesaid will be made by an instrument or instruments to be executed by us under our common seal in accordance with the provisions of the Act of the twenty-ninth and thirtieth years of your Majesty chapter one hundred and eleven.

"Now therefore with the consent of the Right Reverend Charles Bishop of the said diocese of Durham (in testimony whereof he has signed and sealed this scheme) we humbly recommend and propose that all those portions of the said parish or parochial chapelry of Jarrow and of the said parish of Boldon and of the said parish or parochial chapelry of Monkwearmouth and of the said parish of Whitburn which are mentioned and described in the schedule hereunder written and which are delineated and set forth on the map or plan hereunto annexed shall upon and from the day of the date of the publication in the London Gazette of any Order of your Majesty in Council ratifying this scheme become and be constituted a separate district for spiritual purposes and that the same shall be named 'The District of Hedworth.'

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid or any of them in accordance with the provisions of the said Acts or of either of them or of any other Act of Parliament.

"The SCHEDULE to which the foregoing Scheme has reference.

"The District of Hedworth being:—

"All those several contiguous portions of the parish or parochial chapelry of Jarrow of the parish of Boldon of the parish or parochial chapelry of Monkwearmouth and of the parish of Whitburn all in the county of Durham and in the diocese of Durham wherein the present incumbents of such parishes or parochial chapelries now respectively possess the exclusive cure of souls which said portions of such parishes or parochial chapelries are comprised within and are bounded by an imaginary line commencing upon the boundary which divides the said parish of Boldon from the parish or parochial chapelry of Jarrow aforesaid at a point on the southern side of the turnpike-road leading from Gateshead to Monkwearmouth opposite to the north-eastern end of the houses called or known as 'White Mere Pool' such point being a little to the east of the milestone indicating four miles from Gateshead and seven miles from Monkwearmouth and extending thence that is from the said point first northward