In the High Court of Justice.—Chancery Division. In the Matter of the Companies Acts, 1862 and 1867, and in the Matter of the Jamaica Fibre

Company Limited.

BY an Order made by the Vice-Chancellor Sir Charles Hall, in the above matters, dated the 18th day of May, 1877, on the petition of John Gwynne and Henry Gwynne, both of No. 89, Cannon-street, in the city of London, Engineers, and Alexander Grant Dallas, of No. 10, Trevor-terrace, Rutland-gate, in the county of Middlesex, Esq., shareholders of the abovenamed Company, it was ordered that the abovenamed Jamaica Fibre Company Limited be wound up by this Court under the provisions of the Companies Acts, 1862 and 1867.

T. H. Devonshire, No. 1, Frederick'splace, Old Jewry, in the city of London,

Solicitor for the Petitioners.

In the High Court of Justice.—Chancery Division. In the Matter of the Companies Acts, 1862 and 1867, and in the Matter of the Mammoth

Copperopolis of Utah Limited.

THE creditors of the above-named Company are required, on or before the 23rd day of July, 1877, to send their names and addresses, and the particulars of their debts or claims, and the names and addresses of their Solicitors (if any), to David Parry, of No. 17, Philpot-lane, in the city of London, Public Accountant, the Official Liquidator of the said Company; and if so required by notice in writing from the said Official Liquidator, are, by their Solicitors, to come in and prove their said debts or claims at

the chambers of Vice-Chancellor Hall, at No. 14, Chancery-lane, in the county of Middlesex, at such time as shall be specified in such notice, or in default thereof they will be excluded from the benefit of any distribution made before such debts are proved. Monday, the 30th day of July, 1877, at twelve of the clock at noon, at the said chambers, is appointed for the hearing and adjudicating upon the debts and claims.—Dated this 24th day of May, 1877.

COTTON STATISTICS' ACT, 1868.

RETURN of the Quantities of COTTON Imported and Exported at the various Ports of the United Kingdom during the Week ended 24th May, 1877.

	,	Imports.	Exports.
American Brazilian East Indian Egyptian Miscellaneous	900 940 900 900	Bales, 44,427 5,047 28,717 2,230 558	Bales. 4,520 5,358 48 30
Tot	al	80,979	9,956

Dated 25th May, 1877.

R. GIFFEN,
Statistical and Commercial Department,
Board of Trade.

REGIMENTAL DEBTS ACTS, 1863.

NOTICE is hereby given, that Her Majesty's Principal Secretary of State for India in Council holds in his hands, for distribution among the next of kin of each of the deceased Officers and soldiers named in the list hereunder written, the sum of money set opposite to each name.

Applications from persons supposing themselves entitled, as next of kin, should be addressed by

letter to the Military Secretary, India Office, S.W.

Further lists will, from time to time, be published, and, therefore, it will facilitate the applicant's inquiries to give the date of the notice in which the deceased Officer's or soldier's name appeared.

By order of the said Principal Secretary,

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India Office, May 22, 1877.

Allen Johnson, Colonel, Military Secretary.

List of the Names of Officers and Soldiers deceased since March, 1865, whose personal Estate is held by the Secretary of State for India in Council, for Administration among the Next of Kin.

Name.		Rank.		Regiment.			Amount.		
Barnes, Thomas	- 1	Private		BENGAL. Invalid Battalion	•••	, .•••	£	1	d.
Brennan, Thomas Clancy, John Foley, Coleman	•••	Hospital Apprentice Private	•••	Invalid Battalion	•••	***	2 3 1	4 4 14	5 1 9 1
Jones, Charles Keough, Henry Low, William	***	Gunner Officiating Conducto	r		•••	•••	36 36	3 6 0	8 <u>2.</u> 3 <u>2</u> 11
Lowe, William McDonald, James Revell, William	***	Gunner Gunner	•••	Invalid Battalion	•••	•••	65 0 1	12 6 18	-
Shiron, John Whitehead, Jonathan	***	Sergeant Private	•••	Depôt Company, Local	Infa	ntry	5 2	7 15	0 <u>₹</u> 10 <u>₹</u>
Gorman, Denis McLaren, John	0 · ·	Bombardier Private	•••	MADRAS. European Veterans European Veterans	***	 	308 42	19 9	11 9
Campbell, T. J		Assistant Apothecary		Bombay. Sub-Medical Departme	nt	•••	8	9	-11