

fifth part of this present scheme, and shall be dealt with accordingly.

"9. And provided also, that the scheme hereby proposed shall not take effect until the consents and approval which, by the seventeenth section of the said Act of the twenty-third and twenty-fourth years of your Majesty, chapter one hundred and forty-two, are made requisite to the sale or letting or appropriation under the powers conferred by that Act, of the site of any church shall be obtained to the sale and appropriation hereby proposed of the site of the said church of Saint Martin, Outwich.

"10. And provided also, that nothing hereinbefore contained shall prevent us from hereafter recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts of Parliament, or of either of them, or of any other Act of Parliament."

And whereas the said scheme has been laid before both Houses of Parliament for the space of two calendar months.

And whereas the said scheme has been approved by Her Majesty in Council: now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same, and every part thereof, shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of London.

Edmund Harrison.

AT the Court at *Windsor*, the 5th day of *May*, 1873.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the twenty-third and twenty-fourth years of Her Majesty, chapter one hundred and forty-two, duly prepared and laid before Her Majesty in Council a scheme, bearing date the first day of August, in the year one thousand eight hundred and seventy-two, in the words and figures following; that is to say:

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Act of the twenty-third and twenty-fourth years of your Majesty, chapter one hundred and forty-two, have prepared and now humbly submit to your Majesty in Council, the following scheme for effecting the union of two benefices, situate within the city and diocese of London, that is to say, the benefice (being a perpetual curacy or a vicarage) of Saint Catherine Cree and the benefice (being a donative rectory) of Saint James, Duke's-place.

"Whereas under the provisions of the said Act, the Right Honourable and Right Reverend John, Bishop of the said diocese of London, duly issued a commission for the purpose of inquiring into the expediency of the proposed union of the said benefice of Saint Catherine Cree with the said benefice of Saint James, Duke's-place, and by the return made to the said commission, the commissioners therein named certified all such matters and things as appeared to them material, together with their opinion that the proposed union was expedient, and in such return they recommended

the terms on which, in their opinion, the same union ought to be effected.

"And whereas the said John, Bishop of the said diocese of London, has caused proposals for a scheme, based upon the terms recommended by the commissioners named in the hereinbefore mentioned commission, to be laid before us, which proposals were assented to by the Master and Fellows of the College of Saint Mary Magdalene, in the University of Cambridge, the patrons of the said benefice of Saint Catherine Cree, and by the Mayor, Commonalty, and Citizens of the said city of London, the patrons of the said benefice of Saint James, Duke's-place, and also by the vestry of each of the two parishes of Saint Catherine Cree and Saint James, Duke's-place.

"And whereas it appears to us to be expedient that such union should be effected, and that such arrangements relating thereto and to the patronage of the said benefices should be made as hereinafter mentioned.

"Now, therefore, we the said Ecclesiastical Commissioners for England, with the consent of the said John, Bishop of the said diocese of London (testified by his having affixed his signature and episcopal seal to this scheme) and with the consent of the said Master and Fellows of the College of Saint Mary Magdalene, in the University of Cambridge, and with the consent of the said Mayor, Commonalty, and Citizens of the said city of London (in testimony whereof the said Master and Fellows, and the said Mayor, Commonalty, and Citizens have respectively sealed this scheme with their common or corporate seal), and with the consent of the vestry of each of the two said parishes of Saint Catherine Cree and Saint James, Duke's-place (testified by the chairman of each of the said vestries having signed this scheme, pursuant to resolution passed at vestries duly convened for the purpose of giving such consent) humbly recommend and propose as follows, that is to say:—

"1. That the said benefices of Saint Catherine Cree and Saint James, Duke's-place, be united into one benefice, under the style of 'The United Rectory of Saint Catherine Cree with Saint James, Duke's-place.'

"2. That if, when this scheme shall be confirmed by an Order of Your Majesty in Council, both of the said present benefices shall be vacant, the union shall forthwith take effect, and that if one only shall be vacant the union shall also forthwith take effect, if the incumbent of the other of the said present benefices shall consent to become the incumbent of the united benefice, but if he shall not so consent then that the union shall take effect upon the then next vacancy of his benefice, and the then incumbent of the other of the said present benefices shall be the first incumbent of the united benefice; and that if when this scheme shall be confirmed as aforesaid, both of the said present benefices shall be full, then the union shall take effect upon the next vacancy of either of them, if the incumbent for the time being of the other of the said present benefices shall consent to become the incumbent of the united benefice, and he shall be the first incumbent of the united benefice; but if he shall not so consent, then that the union shall take effect immediately upon the next vacancy of his benefice, and the then incumbent of the other of the said present benefices shall be the first incumbent of the united benefice, and that in either case it shall be lawful for the Bishop to admit to the united benefice such first incumbent (if an incumbent for the time being of either of the existing benefices) without any form or fee of presentation, and he shall thereupon become the