

Majesty such enquiry as aforesaid, and the consent of the patrons of the said united rectories, which certificate is in the words following :

“ To the QUEEN’S Most Excellent Majesty in Council.

“ We, the undersigned, Archibald Campbell, Lord Archbishop of the Province of Canterbury, do hereby certify to your Majesty in Council :

“ That the Honorable and Right Reverend John Thomas, Lord Bishop of Norwich (as bishop of the diocese within which the united benefice, consisting of the rectories of Burlingham Saint Andrew and Burlingham Saint Edmund, in the county of Norfolk is situate), having represented to us that the disunion of the said united rectories by the separation of the said rectory of Burlingham Saint Andrew from the said rectory of Burlingham Saint Edmund, might be made with advantage to the interests of religion, we enquired into the circumstances of the case, and that upon such enquiry it appeared to us that such disunion might be usefully made ; that Augusta Susanna Burroughes, of Burlingham Hall, in the county of Norfolk, Widow, Charles Watkin Williams Wynn, of Coed-y-Maen, Welshpool, Montgomeryshire, Esquire, M.P., and Robert Thornagh Gurdon, of Letton Hall, in the said county of Norfolk, Esquire, being the patrons or persons entitled to present on the nomination of the said Augusta Susanna Burroughes to the said united rectories of Burlingham Saint Andrew and Burlingham Saint Edmund, if the same were now vacant, have signified, in writing, their consent to such disunion ; that six weeks and upwards before certifying such enquiry and consent to your Majesty in Council, we caused a copy, in writing, of the aforesaid representation of the said Lord Bishop, to be affixed on the principal outer door of each of the parish churches of the united benefice, with notice to any person or persons interested that he, she, or they might, within such six weeks, show cause, in writing, under his, her, or their hand or hands, to us, the said Archbishop, against such disunion, and no such cause has been shown ; the representation of the said Lord Bishop of Norwich, our enquiry into the circumstances of the case, the statement of circumstances in reply thereto, and the consent of the patrons of the said united benefice, and the copies of the representation and notice before-mentioned are hereto annexed ; and we do hereby certify the inquiry, consent, and matters aforesaid, to your Majesty in Council, to the intent that your Majesty in Council may, in case your Majesty in Council shall think fit so to do, make and issue an Order for disuniting the aforesaid united benefice of Burlingham Saint Andrew and Burlingham Saint Edmund. As witness our hand, this sixteenth day of September, in the year of our Lord, one thousand eight hundred and seventy-two.

“ A. C. Cantuar.”

Now, therefore, Her Majesty in Council, by and with the advice of Her said Council is pleased to order, and it is hereby ordered, that the said rectory of Saint Andrew, Burlingham, in the county of Norfolk, be disuniting and separated from the united rectories of Saint Andrew and Saint Edmund, Burlingham, in the county of Norfolk.

Edmund Harrison.

AT the Court at *Balmoral*, the 15th day of *October*, 1872.

PRESENT,

The QUEEN’S Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled “ An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy,” after reciting that “ Whereas, in some instances, tithings, hamlets, chapeltries, and other places or districts may be separated from the parishes or mother churches to which they belong with great advantage, and places altogether extra-parochial may in some instances with advantage be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes,” it is, amongst other things, enacted, “ That when, with respect to his own diocese, it shall appear to the Archbishop of the Province, or when the bishop of any diocese shall represent to the said archbishop that any such tithing, hamlet, chapelry, place, or district within the diocese of such archbishop, or the diocese of such bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes ; and the said archbishop or bishop shall draw up a scheme in writing (the scheme of such bishop to be transmitted to the said archbishop for his consideration), describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent-charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested ; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to Her Majesty in Council, it shall be lawful for Her Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect.”

And whereas by another Act of Parliament, passed in the second and third years of the reign of Her present Majesty, intituled “ An Act to make better provision for the assignment of ecclesiastical districts to churches or chapels augmented by the Governors of the Bounty of Queen Anne ; and for other purposes,” it is, amongst other things, further enacted, “ That when, by any Order of Her Majesty in Council as aforesaid, a separate parish for ecclesiastical purposes is constituted, the same shall, on registration thereof, and with the consent in writing of the incumbent or incumbents of the benefice