

3. The Inspecting Officer at the Annual Inspection may direct the withholding of a Certificate for or in respect of any Volunteer whose sword, carbine, or rifle may, in the opinion of such Officer, be in bad order and condition, and all Certificates shall be withheld by order of the Secretary of State from all Efficiently belonging to a Volunteer Corps not inspected during the year by reason of its own default.

4. If any Regiment or Corps shall have in any year attended for not less than four clear days at a Camp of Instruction, not including the days of Assembly and Return, one of Her Majesty's Principal Secretaries of State may make such modifications in respect to the qualification for efficiency of the members of such Regiment or Corps as may appear to him to be desirable to meet the circumstances of the case.

5. If in any one year a Volunteer is resident during the drill season of his Corps at a greater distance than ten miles from its Head-Quarters, he may (with the written consent of both Commanding Officers) be attached for drill purposes to another Corps. In such case, all his drills for efficiency (including attendance at Inspection) must be performed with that Corps, but he must wear the uniform of his own Corps.

6. The term "Recruit" used upon the Forms of Certificate means a Volunteer who has not served for at least six months in Her Majesty's Regular Forces, or served and attended training in a Regiment of Militia, or who has never been returned as Efficient in an Annual Return of a Volunteer Corps.

AT the Court at *Balmoral*, the 15th day of *October*, 1872.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS by an Act passed in the first session of the Parliament holden in the first and second years of the reign of Her present Majesty, intituled "An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy," after reciting that, "Whereas from the increase of population, or from other circumstances, it may be expedient that two or more benefices which have been heretofore united or which may be hereafter united under the provisions of this Act should be disunited," it is amongst other things, enacted, "That when two or more benefices shall have been united, or may be hereafter united into one benefice, and with respect to his own diocese it shall appear to the Archbishop of the Province; or the bishop of any diocese shall represent to the said Archbishop of the Province, that one or more of the benefices within his diocese, of which such united benefice shall consist, may be separated therefrom with advantage to the interests of religion, the said Archbishop shall enquire into the circumstances of the case; and if on such enquiry it shall appear to him that such union may be usefully dissolved, so far as respects such benefice or benefices, he shall six weeks at least before certifying such inquiry to Her Majesty as hereinafter directed, cause, with respect to his own diocese, a statement, in writing, of the facts, and in all other cases a copy, in writing, of the aforesaid representation to be affixed on or near the principal outer door of the

church or in some public and conspicuous place in each of the benefices forming part of the united benefice, with notice to any person or persons interested that he, she, or they may within such six weeks show cause, in writing, under his, her, or their hands to the said Archbishop against any such disunion; and if no sufficient cause be shown within such time, the Archbishop shall certify the inquiry and consent, when the patron's consent is necessary, to Her Majesty in Council, and thereupon it shall be lawful for Her Majesty to issue an Order for separating such last-mentioned benefice or benefices from such united benefice, and for declaring the rights of patronage of the several patrons, if there be more than one patron, and such Order shall be registered in the registry of the diocese to which such united benefice shall belong, which Order the Registrar of such diocese, immediately, on the receipt thereof, is hereby required to register accordingly, and thereupon immediately if such united benefice shall be then vacant, otherwise on the first avoidance thereof, such union shall be ipso facto dissolved, so far only as regards such benefice or benefices so proposed to be separated from such united benefice, but in all other respects shall remain in full force and effect, and thenceforward such last-mentioned benefice or benefices shall be and be deemed and taken to be a separate and distinct benefice or benefices to all intents and purposes whatever as if no such union had taken place, and the patron or patrons thereof shall and may according to the term of such Order present or nominate thereto respectively, and so from time to time upon each and every avoidance of the same: Provided always, that no benefices which have been united for more than sixty years before the passing of this Act shall be disunited without the consent, in writing, of the patron or patrons thereof."

And whereas the Honourable and Right Reverend John Thomas, Lord Bishop of Norwich, hath represented to his Grace the Lord Archbishop of Canterbury, by a representation, in writing, bearing date the thirty-first day of May, one thousand eight hundred and seventy-two, in the words following; that is to say:

"To the Most Reverend Archibald Campbell, Lord Archbishop of the Province of Canterbury.

"I, John Thomas, Lord Bishop of Norwich, do hereby represent to your Grace, that it appears to me that the disunion of the united rectories of Burlingham Saint Andrew and Burlingham Saint Edmund, in the county of Norfolk, and my diocese of Norwich, by the separation of the said rectory of Burlingham Saint Andrew from the said rectory of Burlingham Saint Edmund (with a view to the union of the said rectory of Burlingham Saint Edmund with the vicarage of Lingwood, in the same county and diocese, and the union of the said rectory of Burlingham Saint Andrew with the rectory of Burlingham Saint Peter, in the same county and diocese), may be made with advantage to the interests of religion.

"Witness my hand, this thirty-first day of May, in the year of our Lord one thousand eight hundred and seventy-two.

"John T. Norwich."

And whereas His Grace the Lord Archbishop of Canterbury, hath, pursuant to the provisions of the said Act, by a certificate, in writing, bearing date the sixteenth day of September, one thousand eight hundred and seventy-two, certified to Her