

and that the same should be named 'The District Chapelry of Saint Andrew, Exwick.'

"And, with the like consent of the said Frederick, Bishop of the said diocese of Exeter (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed at the said church of Saint Andrew, situate at Exwick as aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices, should be paid and belong to the minister of the same church for the time being: Provided always, that so long as the Reverend William Henry Howard, the Vicar or Incumbent of the vicarage of the said parish of Saint Thomas the Apostle shall continue to be such Vicar or Incumbent, all the fees which may be received in respect of such publication, solemnization, or performance at the said church of Saint Andrew, situate at Exwick as aforesaid, shall be paid over by the minister thereof to the said William Henry Howard: And provided also that nothing herein contained shall be construed as expressing any intention on the part of us, the said Commissioners, to concur in, or approve the taking of, any fee for the performance of the said office of baptism, or for the registration thereof.

"We, therefore, humbly pray that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such Order with respect thereto as to your Majesty, in your Royal wisdom, shall seem meet.

"The SCHEDULE to which the foregoing Representation has reference.

"The District Chapelry of Saint Andrew, Exwick, being:

"All that part of the parish of Saint Thomas the Apostle, in the suburbs of the city of Exeter, in the county of Devon, and in the diocese of Exeter, which is bounded on the east by the parish or parochial chapelry of Saint David, Exeter, in the city of Exeter, and in the diocese of Exeter aforesaid, on the north by the parish of Bramford Speke, in the said county and diocese, on the west by the parish of Whitstone, in the same county and diocese, and on the remaining side, that is to say, on the south by an imaginary line, commencing on the boundary which divides said parish of Whitstone from the parish of Saint Thomas the Apostle aforesaid, at a point near Whitstone Cross, where the road leading from Crediton to Exeter, is joined by the road leading from Whitstone to Exeter; and extending thence, south-eastward, for a distance of one chain and a half or thereabouts, along the middle of the last-described road, to its junction at Whitstone Cross aforesaid, with the road leading to Exwick; and extending thence, first eastward, for a distance of thirty-one chains or thereabouts, then northward, for a distance of seven chains or thereabouts, and then north-eastward for a distance of seventeen chains and three quarters or thereabouts, along the middle of the last-described road to a point opposite to a boundary stone inscribed, 'E. St. A. D. C., 1872, No. 1,' and placed on the southern side of the same road, at the northern end of the fence which divides the close numbered 650 upon the tithe commutation map of the said parish of Saint Thomas the Apostle, and upon the map hereunto annexed, from the closes numbered

respectively 648 and 647 upon the same maps; and extending thence, southward, to such boundary stone, and along the said fence, and also along the fence which divides the close numbered 651 upon the said maps from the closes numbered respectively 647 as aforesaid, and 601, upon the same maps, to the junction of the last-described fence with the line of fences dividing the closes numbered respectively 600 and 604 upon the said maps from the closes numbered respectively 601 as aforesaid, 602, and 603, upon the same maps; and extending thence, generally south-eastward, along the last-described line of fences, to a boundary stone inscribed 'E. St. A. D. C., 1872, No. 2,' and placed at the south-eastern end of the fence dividing the said close numbered 604 from the close numbered 603 as aforesaid, on the western side of the short road which leads from the last-mentioned close into the road leading from the house called Cleeve to the hamlet called Foxhayes; and extending thence, south-eastward, and in a direct line from the last-mentioned boundary stone, for a distance of eleven chains or thereabouts (crossing the last-described road, and crossing also the closes numbered respectively 584, 585, and 579 upon the said maps, and crossing the road which leads from Exwick past Foxhayes aforesaid, and past the Saint Thomas' Union Workhouse, to Exeter), to a boundary stone inscribed 'E. St. A. D. C., 1872, No. 3,' and placed on the eastern side of the same road, at the south-western end of the fence which divides the close numbered 493 upon the said maps from the closes numbered respectively 494 and 495 upon the same maps; and extending thence, first north-eastward, then south-eastward, and then again north-eastward, along the last-described fence, to a boundary stone inscribed 'E. St. A. D. C., 1872, No. 4,' and placed at the north-eastern end of the same fence, on the south-western side of the road which leads from Foxhayes aforesaid, to and along the western side of the line of the South Devon Railway towards Exeter, and which said road is numbered 492 upon the said maps; and extending thence first north-eastward to, and then south-eastward for a distance of ten and a half chains or thereabouts, along the middle of the last-described road to the point where it strikes the western side of the line of the South Devon Railway aforesaid, and continuing thence, still south-eastward, to a point in the middle of the said line of railway; and extending thence northward, for a distance of twenty-two chains or thereabouts, along the middle of the same line of railway, to the boundary in the middle of the River Exe, which divides the said parish of Saint Thomas the Apostle, from the parish or parochial chapelry of Saint David, Exeter aforesaid."

And whereas the said representation has been approved by Her Majesty in Council: now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Exeter.

*Arthur Helps.*