

church of Ashington, in case the same were now vacant; and the Right Reverend Walter John Trower, late Bishop of Gibraltar, the incumbent of the said rectory and parish church, do hereby severally signify their consent to the scheme above proposed and set forth, and to every matter and thing herein contained.

"In witness whereof, the President and scholars have caused their common seal to be hereto affixed, and the said John Walker Knight, John Goring, and Walter John Trower have set their hands the sixteenth day of May, one thousand eight hundred and seventy-two.

(Signed) "John Walker Knight.  
"John Goring.  
"Walter John Trower (Bishop)."

And whereas his Grace the Lord Archbishop of Canterbury hath, pursuant to the provisions of the said Acts, duly prepared and laid before Her Majesty in Council a certificate and report, in writing, bearing date the eleventh day of June, in the year of our Lord one thousand eight hundred and seventy-two, in the words and figures following (that is to say):—

"To the QUEEN'S Most Excellent Majesty in Council.

"We, the undersigned, Archibald Campbell, Lord Archbishop of the Province of Canterbury, do hereby report to your Majesty in Council:

"That the Right Reverend Richard, Lord Bishop of Chichester, has represented unto us, (amongst other things) that there is in the county of Sussex, and diocese of Chichester, the vicarage and parish church of Washington, the parish whereof comprises (amongst other places) a district known by the name of North Washington, which consists of a certain territory, in such representation particular described.

"That the said district of North Washington adjoins the parish of Ashington, in the said county and diocese, to which parish the said district may be more conveniently annexed for ecclesiastical purposes.

"That it appears to the said Lord Bishop that, under the provisions of the Acts of Parliament of the first and second years of your Majesty's reign, chapter 106, and of the second and third years of your Majesty's said reign, chapter 49, the said district of North Washington may be advantageously separated from the said vicarage and parish of Washington, and be united to, and be deemed part of the rectory and parish of Ashington for ecclesiastical purposes.

"That the said Lord Bishop has drawn up a scheme, in writing (and transmitted the same us for our consideration), describing the mode in which it appears to him that the proposed alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, dues, rates, and payments, and in respect to rights to pews, may be made with justice to all parties interested.

"That the patrons and incumbents of the said vicarage of Washington and the said rectory of Ashington, have respectively consented in writing to the scheme of the said Lord Bishop.

"The representation and scheme of the said Lord Bishop, and the consents of the patrons and incumbents before referred to, are hereunto annexed, and we, the said Archbishop, being on full consideration and inquiry satisfied with the said scheme, do hereby, pursuant to the said Act of the first and second years of your Majesty's reign, certify the same and such consents as aforesaid, to the intent that your Majesty in Council, may

in case your Majesty in Council shall think fit so to do, make and issue an Order for carrying the said scheme into effect.

"As witness our hand, this eleventh day of June, in the year of our Lord one thousand eight hundred and seventy-two.

"A. C. Cantuar."

Now, therefore, Her Majesty in Council, by and with the advice of Her said Council, is pleased to approve of the said scheme of the said Lord Bishop of Chichester, and to order, and it is hereby ordered, that the same be carried into effect.

Arthur Helps.

AT the Court at Windsor, the 25th day of June, 1872.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared and laid before Her Majesty in Council a representation, bearing date the fifteenth day of May, in the year one thousand eight hundred and seventy-two, in the words following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of your Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five; have prepared, and now humbly lay before your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint Mary the Virgin, situate at Thixendale, in the parish of Wharram Percy, in the county of York, and in the diocese of York.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint Mary the Virgin, situate at Thixendale, as aforesaid.

"Now, therefore, with the consent of the Right Honourable and Most Reverend William, Archbishop of York (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent that it would, in our opinion, be expedient that all those parts of the said parish of Wharram Percy, which are described in the schedule hereunder written, all which parts, together with the boundaries thereof, are delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint Mary the Virgin, situate at Thixendale as aforesaid, and that the same should be named 'The District Chapelry of Saint Mary the Virgin, Thixendale.'

"And, with the like consent of the said William, Archbishop of York (testified as aforesaid); we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that banns of matrimony should be published; and that marriages, baptisms, churchings, and burials should be solemnized or performed at such church, and that the fees to be received in