

house, now held by the representatives of the said Edward Parfitt for the residue of a term of forty years, by lease from the said dean and chapter, dated the eighth day of July, one thousand eight hundred and fifty.

"Also all chief rents, redeemed land tax, or other customary and annual payments charged and payable to the said dean and chapter, by special reservation or otherwise, upon or out of the said several properties comprised in this schedule.

"Also all rents or annual sums payable to the said dean and chapter, by special reservation or otherwise by the lessees or occupiers of the houses or tenements abutting against the south and west sides of the cathedral green, for and in respect of the doors or passages leading from the said houses or tenements, or any of them, into the said cathedral green.

" SCHEDULE C.

"The restrictions and conditions to which the houses or tenements abutting against the south and west sides of the cathedral green are subject.

"That the respective owners or occupiers thereof for the time being shall pay to the said dean and chapter the reserved or other annual customary payments for and in respect of the doors or passages leading from the said houses or tenements into the cathedral green. That such owners or occupiers shall not nor will make or build, or cause to be made, built, or set up, at any time hereafter, any stable in or within the precincts of either of the said tenements; nor therein keep any horse, mare, gelding, ox, cow, calf, swine, or any other unclean beast; nor bring into either of the said tenements, through the said churchyard, any hay, straw, wood, stone, tile, lime, or litter of any sort, except such wood as may be necessary for the repair of the said tenements, and cannot conveniently be taken through the southern entrance fronting the market-place; and shall not nor will place or hang out, or permit or suffer to be placed or hung out, in the churchyard adjoining the said premises, any linen or clothes for drying or otherwise; nor beat or clean any carpets, mats, or other articles there, or cause or permit or suffer the same to be done by any of his or their family or household; nor place or permit to be placed any rubbish or materials there, except such as shall be unavoidable at the time of repairing the said tenements, and so that such repairs from time to time are made with all possible expedition; nor allow any such rubbish or materials unnecessarily to remain after the repairs from time to time are completed; nor keep or allow any poultry to be kept in or to have access to the said churchyard; nor directly or indirectly commit or suffer any trespass or nuisance in the said churchyard; nor use or permit or suffer those rooms or apartments of the said tenements which face the churchyard, or any or either of them, to be used as an hotel, inn, tavern, beer or cider house, post office, excise office, or auctioneer's sale rooms, or as a shop for any trade whatever."

And whereas the said scheme has been approved by Her Majesty in Council: now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and

Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the diocese of Bath and Wells.

Arthur Helps.

AT the Court at *Osborne House, Isle of Wight,* the 26th day of *July, 1866.*

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the thirteenth and fourteenth years of Her Majesty, chapter forty-one, and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared and laid before Her Majesty in Council a scheme, bearing date the twenty-first day of June, in the year one thousand eight hundred and sixty-six, in the words following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the thirteenth and fourteenth years of your Majesty, chapter forty-one, and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five, have prepared, and now humbly lay before your Majesty in Council, the following scheme for setting out and constituting a district for spiritual purposes, and annexing such district to the consecrated church of Saint Mark, Gorton, situate within the limits of the new parish of Saint James, Gorton, sometime part of the parish of Manchester, in the county of Lancaster and in the diocese of Manchester.

"Whereas it appears to us to be expedient that a district for spiritual purposes should be set out and constituted for and annexed to the said church of Saint Mark, Gorton, situate within the limits of the new parish of Saint James, Gorton, as aforesaid.

"Now, therefore, with the consent of the Right Reverend James Prince, Bishop of the said diocese of Manchester, testified by his having signed and sealed this scheme, we humbly recommend and propose that all those portions of the four new parishes (sometime part of the said parish of Manchester) which are hereinafter mentioned, that is to say, the said new parish of Saint James, Gorton, the new parish of Saint Barnabas, Openshaw, the new parish of Saint Thomas, Ardwick, and the new parish of Saint John, Longsight, which portions respectively are described in the schedule hereunder written, and are delineated and set forth on the map or plan hereunto annexed, shall, upon and from the day of the date of the publication in the London Gazette of any Order of your Majesty in Council ratifying this scheme, be severed and disannexed from the same new parishes respectively, and shall be set out and constituted for and annexed to the said church of Saint Mark, Gorton, situate within the limits of the first-named new parish as aforesaid, and shall become and be a district for spiritual purposes, and shall be named 'The District of Saint Mark, Gorton.'

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or to any of them, in accordance with the provisions of the herein-named Acts, or of either of them, or of any other Act of Parliament.