

Spring Field-road, and extending thence in a direction generally eastward to and along the middle of the last-named road to its junction with the lane called "Big-hill," and extending thence north-eastward along the middle of the said last-named lane to its junction with the road which follows the western bank of the River Lea, and extending thence south-eastward along the middle of the last-described road as far as a point on the said river bank, opposite to the middle of the eastern front of the Robin Hood Tavern, and extending thence eastward and in a direct line to the county boundary in the middle of the said river, which divides the said new parish of Saint Thomas, Stamford-hill, from the new parish of Saint James, Walthamstow, in the county of Essex, and in the said diocese of London, and extending thence south-eastward along the said county boundary, following thereby the middle of the said river, to the point where such boundary divides the said district chapelry of Saint James, Clapton, from the parish of Low Leyton, in the county of Essex, and in the diocese of London, aforesaid, and continuing thence, first, in the same direction, and then south-westward along the same county boundary, still following the middle of the said river, to the point where the said boundary diverges from the river nearly opposite to the middle of the north-eastern end of the footpath leading from the Middlesex Wharf, past the southern side of The Jolly Anglers public-house, to the Lea Bridge-road, and extending thence westward across the said river and wharf to the said footpath, and extending thence south-westward along the middle of such footpath to a boundary stone inscribed 'U. C. St. M. D., 1866, No. 1,' and placed on the northern side of the said footpath at or near to the gate which divides the back premises of the said public-house from the field called 'The Lammas Ground,' and extending thence in a direct line south-westward for a distance of twenty-three chains, or thereabouts, across the said Lammas Ground, and across a certain brickyard, now or late belonging to George Lee, to a point in the middle of the eastern end of the private road leading from the said brickyard to the Upper Clapton-road aforesaid, and continuing thence still south-westward along the middle of the said private road to its junction with Upper Clapton-road aforesaid, near to a boundary stone inscribed 'U. C. St. M. D., 1866, No. 2,' and placed in the angle formed by the junction of the two roads, and extending thence north-westward along the middle of the last-named road as far as the boundary opposite to the middle of the eastern end of Brook-street, which divides the said new parish of Saint Thomas, Stamford-hill, from the district chapelry of Saint James, Clapton, as aforesaid, and continuing thence still north-westward along the last-described boundary, following thereby the middle of the Upper Clapton-road aforesaid, as far as the point opposite to the middle of the western end of Mount Pleasant-lane, where the said imaginary line commenced."

And whereas a draft of the said scheme has, in accordance with the provisions of the said secondly mentioned Act been transmitted to the patron and to the incumbents of the perpetual curacies of the two cures out of which it is intended that the district in such scheme recommended to be constituted shall be taken, and such patron and incumbents have respectively signified their assent thereto.

And whereas the said scheme has been approved by Her Majesty in Council: now, therefore, Her

Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of London.

*Arthur Helps.*

**A**T the Court at *Windsor*, the 19th day of *May*, 1866.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

**W**HEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His Majesty, King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five; duly prepared and laid before Her Majesty in Council a representation, bearing date the third day of May, in the year one thousand eight hundred and sixty-six, in the words following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His Majesty, King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of your Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five; have prepared, and now humbly lay before your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint James, situate at Hope, in the parish of Eccles, in the county of Lancaster, and in the diocese of Manchester.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint James, situate at Hope as aforesaid.

"Now, therefore, with the consent of the Right Reverend James Prince, Bishop of the said diocese of Manchester (testified by his having signed and sealed this representation), we humbly represent, that it would, in our opinion, be expedient that all that part of the said parish of Eccles, which is described in the schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned to the said church of Saint James, situate at Hope as aforesaid, and that the same should be named 'The District Chapelry of Saint James, Hope.'

"And, with the like consent of the said James Prince, Bishop of the said diocese of Manchester (testified as aforesaid), we further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages,