

sentation and the episcopal house of residence), became, by force of the said last-mentioned Act, absolutely vested in us, for the purposes and subject to the provisions applicable to other hereditaments vested in us.

“And whereas the lands and hereditaments, so vested in us as aforesaid, consist to a considerable extent of reversions expectant upon grants and leases for lives and years, and produce, during the subsistence of such grants and leases, only small annual revenues, and on that account, and in some instances on account of the character or situation of the property, are unsuitable or inconvenient to be held or applied for the purposes for which estates, vested in us, are applicable under the Acts by which our proceedings are governed.

“And whereas, by the last-mentioned Act, power is given to lessees holding under us, in the event of our declining to enter into a treaty for the sale of our reversions or the purchase of the leasehold interest, to require us to purchase such leasehold interests at a valuation.

“And whereas, with a view to the advantageous appropriation of the said lands and hereditaments, or of the proceeds thereof, for the ultimate improvement of our common fund, it is expedient that the said lands and hereditaments, or such part or parts thereof as we shall at any time, and from time to time, think fit, should be sold or disposed of, and accordingly that we should be empowered to dispose of our interest in such lands and hereditaments, or in any part or parts thereof, and in such manner as shall appear to us advisable.

“Now, therefore, we humbly recommend and propose that we may be authorised and empowered, by instrument or instruments in writing, duly executed according to law, from time to time to sell or dispose of, and duly to convey, according to the provisions of the said Act of the sixth and seventh years of your Majesty's reign, with the consent of the respective holders (if any), to be testified by their being made parties to such instruments, all or any of the said lands and hereditaments, heretofore belonging to the said Bishoprick of Norwich, and so vested in us as aforesaid, with their appurtenances, and all our estate, right, title, and interest therein, or in any part or parts thereof, unto and to the use of any person or persons desirous or willing to purchase the same, and his or their heirs, executors, administrators, or assigns, or otherwise as he or they shall direct or appoint, and for such consideration as shall, upon due calculation and enquiry, appear to us to be just and reasonable.

“And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts, or of any other Act of Parliament.”

And whereas the said scheme has been approved by Her Majesty in Council: now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the diocese of Norwich.

Arthur Helps.

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At the Court at Windsor, the 9th day of March, 1865.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the third and fourth years of Her Majesty, chapter one hundred and thirteen; of the Act of the sixth and seventh years of Her Majesty, chapter thirty-seven; and of the Act of the twenty-third and twenty-fourth years of Her Majesty, chapter one hundred and twenty-four; duly prepared and laid before Her Majesty in Council a scheme, bearing date the sixteenth day of February, in the year one thousand eight hundred and sixty-five, in the words following; that is to say:

“We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the third and fourth years of your Majesty, chapter one hundred and thirteen; of the Act of the sixth and seventh years of Your Majesty, chapter thirty-seven; and of the Act of the twenty-third and twenty-fourth years of your Majesty, chapter one hundred and twenty-four, have prepared, and now humbly lay before your Majesty in Council, the following scheme for constituting a separate district, for spiritual purposes, out of the parish of Saint Luke, Old-street, in the county of Middlesex, and in the diocese of London, out of the new parish of Saint Barnabas, King-square, in the same county and diocese, out of the district parish of Saint John, Hoxton, in the same county and diocese, and out of the new parish of the Holy Trinity, Hoxton, in the same county and diocese.

“Whereas it has been made to appear to us that it would promote the interests of religion that the particular portions of the said parish of Saint Luke, Old-street, of the said new parish of Saint Barnabas, King-square, of the said district parish of Saint John, Hoxton, and of the said new parish of the Holy Trinity, Hoxton, hereinafter mentioned and described (such portions not at present containing within their limits any consecrated church or chapel in use for the purposes of Divine worship), should be constituted a separate district in the manner hereinafter set forth.

“And whereas certain hereditaments and premises situate within the said parish of Saint Luke, Old-street, have become vested in us under the provisions of and for the purposes of the herein-mentioned Acts.

“Now, therefore, with the consent of the Right Honorable and Right Reverend Archibald Campbell, Bishop of the said diocese of London (in testimony whereof he has signed and sealed this scheme), we humbly recommend and propose, that all those several portions of the said parish of Saint Luke, Old-street, of the said new parish of Saint Barnabas, King-square, of the said district parish of Saint John, Hoxton, and of the said new parish of the Holy Trinity, Hoxton, which are respectively mentioned and described in the schedule hereunder written, and which are delineated and set forth on the map or plan hereunto annexed, shall, upon and from the day of the date of the publication in the London Gazette, of any Order of your Majesty in Council ratifying this scheme, become and be constituted a separate district for spiritual purposes, and that the same shall be named ‘The District of Saint Mary, Hoxton.’

“And we further recommend and propose that there shall be paid by us in each and every year