

## "TENTH SCHEDULE.

## I.

"All that yearly chief rent of seven pounds three shillings and five pence, issuing out of, and charged upon, the house of residence belonging to the perpetual curate for the time being of the perpetual curacy of St. Mary, Newton-in-Mottram.

## II.

"All that piece or parcel of land, containing one thousand two hundred and fifty square yards, situate at Newton-in-Mottram aforesaid, and bounded on the east by the parsonage house and premises hereinbefore mentioned, on the west and south by land belonging to Charles James Ashton and John William Ashton, and on the north by the highroad leading from Mottram to Newton Moor, which said piece or parcel of land is delineated on the plan to the said deed of conveyance, bearing date the twenty-third day of December, in the year one thousand eight hundred and sixty-two."

And whereas the said scheme has been approved by Her Majesty in Council: now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the respective Registrars of the several dioceses of York, London, Saint Asaph, Bath and Wells, Chester, Chichester, Saint David's, Ely, Hereford, Lincoln, Manchester, Oxford, Peterborough, Ripon, Salisbury, and Worcester.

*Arthur Helps.*

AT the Court at Windsor, the 28th day of April, 1863.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His Majesty King George the third, chapter one hundred and thirty-four; of the Act of the second and third years of Her Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five; duly prepared and laid before Her Majesty in council a Representation, bearing date the twelfth day of March, in year one thousand eight hundred and sixty-three, in the words and figures following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of your Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five; have prepared, and now humbly lay before your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint Peter, situate at Priors Lee, in the parish of Shiffnal, in the county of Salop, and in the diocese of Lichfield.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint Peter, situate at Priors Lee aforesaid.

"Now, therefore, with the consent of the Right Reverend John Bishop of Lichfield, testified by his having signed and sealed this representation, we humbly represent that it would, in our opinion, be expedient that all that portion of the said parish of Shiffnal, described in the schedule hereunder written, all which portion, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto also annexed, should be assigned to the said church, and that the same should be named 'The District Chapelry of Saint Peter, Priors Lee.'

"And, with the like consent of the said John, Bishop of Lichfield, testified as aforesaid, we further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials, should be solemnized or performed at such church, and that the fees to be received in respect thereof should be paid and belong to the minister of the same church for the time being.

"We therefore humbly pray that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such Order with respect thereto as to your Majesty, in your Royal wisdom, shall seem meet.

The SCHEDULE to which the foregoing Representation has reference.

"The District Chapelry of Saint Peter, Priors Lee, being:—

"All that portion of the parish of Shiffnal, in the county of Salop, and in the diocese of Lichfield, which is comprised within and bounded by an imaginary line commencing upon the boundary which divides such parish from that portion of the parish of Sheriff Hales, which is situate within the same county and diocese, at a point in the middle of the Watling-street road, opposite to the middle of the northern end of the New-road, leading from such first-named road past Wood Green to Haughton; and extending thence, southward, to and along the middle of the last-described road as far as a point opposite to the middle of the eastern end of a certain cross road, connecting the last-described road with the London and Holyhead turnpike-road; and extending thence, westward, to and along the middle of the said cross road as far as a point in the middle of Haughton-Brook; and extending thence, south-eastward, along the middle of the said brook to its junction with Blythberry Brook; and extending thence, south-westward, along the middle of the last named brook (passing under the London and Holyhead Turnpike-road aforesaid, and the line of the Great Western Railway), as far as a point in such last-named brook, opposite to the north-eastern end of the fence dividing the close numbered 584 upon the tithe commutation map of the said parish of Shiffnal, and upon the map hereunto annexed from the close numbered 894 upon the the same maps; and continuing thence, first south-westward to and along the middle of the said fence, and then in a direction mainly southward or south-eastward along the middle of the fences dividing the closes numbered respectively 573, 572, 570, and 563 upon the said maps, from the closes numbered respectively 894 as aforesaid, 895, 896, 897, 567, 569, 568, and 566 upon the same maps, to a point in the middle of Shaw-lane, opposite to the middle of the south-eastern end of the fence dividing the close numbered 563 from the close numbered 566 as