

numbered 967 on the said maps, and extending thence in a direction either eastward or northward along the middle of the last-described fence, and along the middle of the fences which divide the closes numbered respectively 966a and 966b on the said maps from the closes numbered 967 as aforesaid, and 971 and 972 on the same maps (crossing the towing path on the south side of the river Severn before-mentioned) to a boundary stone inscribed 'J. S. M. D. C. 1861, No. 2,' and placed in the middle of the northern extremity of the fence dividing the close numbered 972 from the close numbered 966b as aforesaid on the south bank of the river Severn, and extending thence in a straight line due north to the boundary in the middle of the said river, which divides the said parish of Broseley from the parish of Sutton Mad-dock, in the county of Salop aforesaid, and in the diocese of Lichfield."

Her Majesty, having taken the said representation, together with the map or plan thereunto annexed, into consideration, was pleased, by and with the advice of Her Privy Council, to approve thereof, and to order, and it is hereby ordered, that the proposed assignment of a district chapelry to the consecrated church of Saint Mary, situate at Jackfield, in the parish of Broseley, in the county of Salop, to be called "The District Chapelry of Saint Mary, Jackfield," be accordingly made; and that the recommendations of the said Commissioners with reference to the publication of banns, and the solemnization of marriages, baptisms, churchings, and burials, in the said church, and with reference to the fees to be paid in respect of those offices, be carried into effect agreeably to the provisions of the said Acts; and Her Majesty is further pleased to direct that this Order be forthwith registered by the Registrar of the diocese of Hereford.

Arthur Helps.

AT the Court at *Osborne House, Isle of Wight*, the 5th day of *February*, 1862,

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared and laid before Her Majesty in Council a representation, bearing date the twelfth day of December, in the year one thousand eight hundred and sixty-one, in the words and figures following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of your Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five, have prepared and now humbly lay before your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint Paul, situate at Swanley, in the parish of Sutton-at-Hone, in the county of Kent, and in the diocese of Canterbury.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said

church of Saint Paul, situate at Swanley aforesaid.

"Now, therefore, with the consent of the Right Honourable and Most Reverend John Bird, Archbishop of Canterbury, testified by his having signed and sealed this representation, we humbly represent, that it would, in our opinion, be expedient that all that part of the said parish of Sutton-at-Hone, described in the schedule hereunto annexed, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto also annexed, should be assigned to the said church, and that the same should be named 'The District Chapelry of Saint Paul, Swanley.'

"And with the like consent of the said John Bird, Archbishop of Canterbury, testified as aforesaid, we further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials, should be solemnized or performed at such church, and that the fees to be received in respect thereof should be paid and belong to the minister of the same church for the time being.

"We, therefore, humbly pray, that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such order with respect thereto as to your Majesty in your Royal wisdom shall seem meet.

"The SCHEDULE to which the foregoing Representation has reference.

"The District Chapelry of Saint Paul, Swanley, being:—

"All that part of the parish of Sutton-at-Hone, in the county of Kent, and in the diocese of Canterbury, which is situate to the west of an imaginary line commencing upon the boundary dividing such parish from the parish of Wilmington, in the same county and diocese, at the junction of the road leading from Hextable to Wilmington, with the road leading from Wilmington, past the western side of the premises called Gorse Hill to Swanley, and extending thence south-eastward along the middle of such last-mentioned road, as far as a point opposite to the north-western extremity of the bridle road leading from the same road, past the northern side of the premises called Gorse Hill, as aforesaid, to Hawley Mill, and extending thence still south-eastward to and along the middle of the said bridle road for a distance of one hundred and forty-six yards, or thereabouts, to a point opposite to the middle of the north-eastern end of a footpath leading from such bridle road past the southern side of the said premises, called Gorse Hill, to Swanley, and extending thence south-westward to and along the middle of such footpath to a point in the middle of the before-mentioned road, leading from Wilmington to Swanley, and extending thence south-eastward along the middle of the same road, to its junction with another road, leading from Swanley to Sutton Place, near the premises called or known as Whyffen's Farm, and continuing thence eastward along the middle of the last-mentioned road, as far as a point opposite to the middle of the northern extremity of a road leading by Dilhay Hill to Gilden Hill, and extending thence southward to and along the middle of the last-mentioned road, for a distance of four hundred and thirty yards, to a point opposite to the middle of the western end of the fence dividing the close numbered 240 upon the Tithe Commutation Map of the parish of Sutton-at-Hone, and upon the map hereunto annexed, from