

14. The Lecturer shall be chosen and appointed from time to time by the Vice-Chancellor, the Master of Trinity College, the Master of St. John's College, and the Lady Margaret's, Regius, Norrisian, and Hulsean Professors of Divinity; and if either the Master of Trinity or the Master of St. John's shall be Vice-Chancellor, his place shall be supplied by the Regius Professor of Greek. In case the votes of the electors should be equally divided, the Vice-Chancellor shall have a casting vote. Public notice of the election shall be given as in the case of the Hulsean Professor, and the election shall take place not sooner than fourteen, nor later than twenty-eight days, after such notice.
15. The University shall have power to alter and determine from time to time, by grace of the Senate, the time when the Lecturer is to be appointed.
16. The lecturer shall preach at least four sermons during his year of office, at such times as shall be prescribed by the authority of the University. He shall not be required to print or publish his sermons.
17. Any candidate shall be capable or being chosen Professor or Lecturer who is 30 years of age or upwards, and in Holy Orders, and a Master of Arts, or of some higher degree in the University of Cambridge.
18. The Professorship shall not be tenable with a Deanery, or any ecclesiastical preferment with cure of souls.
19. The whole net income in every year arising from Mr. Hulse's Benefaction, and applicable to the offices of Christian Advocate, Lecturer, and Dissertator, shall be divided into ten equal parts, eight of which parts shall be assigned to the Professor for his stipend, one to the Lecturer, and one to the Dissertator.
20. This Statute shall come into force upon the next vacancy of the office of Christian Advocate; provided that, if the office of Lecturer be not then also vacant, the Lecturer for that year shall receive the stipend to which he would have been entitled if the office of Christian Advocate had not become vacant.

Council Office, Whitehall, March 7, 1860.

WHEREAS the CAMBRIDGE UNIVERSITY COMMISSIONERS, appointed for the purposes of the Act of the 19th and 20th Vict., cap. 88, in virtue of the powers conferred upon them by the said Act, have framed the following Statute, dated the 20th day of May, 1859, for the regulation of the Regius Professorships of Divinity, Hebrew, and Greek, in the University of Cambridge; and whereas the said Statute has been laid before the Council of the Senate of the said University, and has not been objected to, and has been this day laid before Her Majesty in Council, the same is published in pursuance of the provisions of the said Act: AND NOTICE is hereby given, that it is lawful for the bodies or persons mentioned in the 39th section of that Act, within one month after this publication, to petition Her Majesty in Council against the approbation of the said Statute, or any part thereof.

Wm. L. Bathurst.

Statute above referred to.

We, the Commissioners, appointed for the purposes of an Act, passed in the session of Parliament holden in the nineteenth and twentieth years of the reign of Her Majesty Queen Victoria, intituled

“An Act to make further provision for the Good Government and Extension of the University of Cambridge, of the Colleges therein, and of the College of King Henry the Sixth at Eton,” do hereby, in the execution of the powers given to us by the said Act, make the following Statute for the Regulation of the Regius Professorships of Divinity, Hebrew, and Greek in the said University.

1. There shall be three Professors in the University, to be called respectively the Regius Professor of Divinity, the Regius Professor of Hebrew, and the Regius Professor of Greek; they shall be from time to time chosen and appointed by the Council of the Senate.

2. No one shall be capable of being elected the Professor of Divinity who has not taken the Degree of Bachelor or Doctor in Divinity.

3. In case of a vacancy of any one of the Professorships, the Vice-Chancellor shall give public notice of the vacancy and of the day when the Candidates are to attend in person before the Electors, by fixing a written or printed paper on the door of the Public Schools, as soon as the vacancy is made known to him, or on the first day of the following Term, according as the vacancy occurs in Term time or out of Term time; and the day of attendance of the Candidates shall be not sooner than fourteen days, nor later than twenty-eight days, after the date of the notice.

4. Every Candidate shall, on a day to be assigned by the Electors, expound openly in the Public Schools for the space of one hour, a part of Holy Scripture, or of a book written in the Hebrew or Greek language, according as the Professorship vacant is that of Divinity, Hebrew, or Greek; such part of Holy Scripture, or of a book written in the Hebrew or Greek language, being assigned to him by the Electors.

5. The Electors shall meet to elect the Professor on the day following that on which the last of the Candidates has expounded as aforesaid. No one shall vote in the election who has not attended the expositions of all the Candidates. The person who has a majority of the votes of the members of the Council present, and entitled to vote, shall be deemed to be elected; and if, after three scrutinies, no Candidate has such a majority, the appointment of the Professor shall for that time be made by the Vice-Chancellor of the University and the Master of Trinity College, or, if the Master of Trinity College be Vice-Chancellor, by the Vice-Chancellor and the Provost of King's College. If, however, the Vice-Chancellor and the Master of Trinity College, or the Vice-Chancellor and the Provost of King's College, do not agree in appointing the same person, the appointment shall then be made by the Chancellor of the University.

6. The Professorship of Divinity shall not be tenable with a Deanery or any ecclesiastical preferment with cure of souls, except that which is annexed to the Professorship by the Statute 10 Anne, c. 45.

7. It shall be the duty of the Professors to give lectures in every year; and to order as well the subject of such lectures as the times and places of delivery, according to schemes to be approved, in the case of the Professor of Divinity, by the Board of Theological Studies to be hereafter constituted, and in the case of Professors of Hebrew and Greek respectively, by the Boards of Studies (to be hereafter constituted) connected with their departments.

8. It shall be the duty of the Professors to reside in the University, within one mile and a half of Great St. Mary's Church; twenty weeks at least during Term time in every year.