

tion sixteen; of the Act of the second and third years of your Majesty, chapter forty-nine, section three; and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five, section one; have prepared and now humbly lay before your Majesty in Council the following representation as to the assignment of a district chapelry to the consecrated church of Saint Paul, situate in the parish of Allhallows, Tottenham, in the county of Middlesex, and in the diocese of London.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church, of Saint Paul, situate at Tottenham aforesaid.

"Now, therefore, with the consent of the Right Honourable and Right Reverend Archibald Campbell, Bishop of London, testified by his having signed and sealed this representation, we humbly represent that it would in our opinion be expedient that all that part of the said parish of Allhallows, Tottenham, described in the Schedule hereunto annexed, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto also annexed, should be assigned to the said church, and the same should be named 'The District Chapelry of Saint Paul, Tottenham.'

"And with the like consent of the said Archibald Campbell, Bishop of London, testified as aforesaid, we further represent that it appears to us to be expedient that banns of marriage should be published, and that marriages, baptisms, and churchings should be solemnized or performed at such church, and that the fees to be received in respect thereof, should be paid and belong to the minister of the same church for the time being: provided always, that so long as the Reverend William John Hall, Incumbent of the said parish of Allhallows, Tottenham, shall continue to be such incumbent, all the fees which shall be payable in respect of the performance of the said offices in the said church of Saint Paul, Tottenham, shall be paid by the Incumbent thereof to the said William John Hall.

"We therefore humbly pray that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such Order with respect thereto, as to your Majesty in your Royal wisdom shall seem meet."

"The SCHEDULE to which the foregoing Representation has reference.

"All that part of the parish of Allhallows, Tottenham, in the county of Middlesex, and diocese of London, wherein the incumbent of such parish now possesses the exclusive cure of souls which is situate to the east of an imaginary line, extending along the middle of the high-road leading from London to Edmonton, and to the north of an imaginary line commencing at a point marked A on the map hereunto annexed, in the middle of the stream known as the 'Old River Lea,' opposite to a boundary stone marked 'T. St. P,' placed on the eastern bank of the said river, and extending thence, westward, along the middle of the branch stream which connects the last-named river with the stream known as the 'New River Lea,' as far as the middle of the said New River Lea, and extending thence, southward, along the middle of such last-named stream to a point opposite to the middle of the eastern end of the Moselle River, and extending thence, westward, along the middle of such last-named river to the middle of the said high-road leading from London to Edmonton.

Her Majesty having taken the said representation, together with the map or plan thereunto annexed, into consideration, was pleased, by and with the advice of Her Privy Council, to approve thereof, and to order, and it is hereby ordered, that the proposed assignment of a district chapelry to the consecrated church of Saint Paul, situate at Tottenham, in the parish of Allhallows, Tottenham, in the county of Middlesex, to be called 'The District Chapelry of Saint Paul, Tottenham,' be accordingly made, and that the recommendations of the said Commissioners, with reference to the publication of banns, and the solemnization of marriages, baptisms, and churchings, in the said church, and with reference to the fees to be paid in respect of those offices, be carried into effect agreeably to the provisions of the said Acts; and Her Majesty is further pleased to direct that this Order be forthwith registered by the Registrar of the diocese of London.

*Wm. L. Bathurst.*

AT the Court at Buckingham Palace, the 6th day of June, 1859,

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of Her Majesty's reign, intituled "An Act to carry into effect, with certain modifications, the fourth report of the Commissioners of Ecclesiastical Duties and Revenues," and of another Act, passed in the session of Parliament held in the fourth and fifth years of Her Majesty's reign, intituled "An Act to explain and amend two several Acts relating to the Ecclesiastical Commissioners for England," duly prepared and laid before Her Majesty in Council a scheme, bearing date the fifth day of May, in the year one thousand eight hundred and fifty-nine, in the words following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of an Act passed in the session of Parliament held in the third and fourth years of your Majesty's reign, intituled 'An Act to carry into effect, with certain modifications, the fourth report of the Commissioners of Ecclesiastical Duties and Revenues,' and of another Act passed in the session of Parliament held in the fourth and fifth years of your Majesty's reign, intituled 'An Act to explain and amend two several Acts relating to the Ecclesiastical Commissioners for England,' have prepared, and now humbly lay before your Majesty in Council, the following scheme for substituting a money payment to the Prebendary of Sneating, in the cathedral church of Saint Paul, London, for the property belonging to him as such prebendary.

"Whereas, by and under the provisions of the said Acts, the whole of the separate estates and endowments belonging to the prebend of Sneating, will (excepting any right of ecclesiastical patronage), upon the first avoidance of the said prebend, become absolutely vested in us, for the purposes of the said Acts, and the chief of such purposes is that of making better provision for the cure of souls in parishes where such assistance is most required.

"And whereas it was by the same Acts enacted, that by the authority therein provided, and for