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### TUESDAY, FEBRUARY 8, 1859.

A<sup>T</sup> the Court at Buckingham Palace, the we further represent, that it appears to us to be expedient that banns of marriage should be

#### PRESENT,

#### The QUEEN's Most Excellent Majesty in Council.

W HEREAS the Ecclesiastical Commissioners for England have, in pursuance of an Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four, section sixteen; of an Act of the second and third years of Her Majesty, chapter forty-nine, section three; and of an Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, section one; duly prepared and laid before Her Majesty in Council, a representation, bearing date the thirteenth day of January, in the year one thousand eight hundred and fifty-nine, in the words following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fiftyninth year of His Majesty King George the Third, chapter one hundred and thirty-four, section sixteen; of the Act of the second and third years of your Majesty, chapter forty-nine, section three; and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five, section one; have prepared and now humbly lay before your Majesty in Council the following representation as to the assignment of a district chapelry to the consecrated church of Saint Paul, situate in the parish of Huddersfield, in the county of York, and in the diocese of Ripon.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint Paul, situate at Huddersfield aforesaid.

"Now, therefore, with the consent of the Right Reverend Robert, Bishop of Ripon, testified by his having signed and sealed this representation, we humbly represent that it would, in our opinion, be expedient that all that part of the said parish of Huddersfield, described in the schedule hereunto annexed, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto also annexed, should be assigned to the said church, and the same should be named 'The District Chapelry of Saint Paul, Huddersfield.'

"And with the like consent of the said or street, through the middle of the Cloth-hall, Robert, Bishop of Ripon, testified as aforesaid, and along the middle of Cloth Hall-street, King-

we further represent, that it appears to us to be expedient that banns of marriage should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed at such church, and that the fees to be received in respect thereof should be paid and belong to the minister of the same church for the time being : provided always, that so long as the Reverend Samuel Holmes, Incumbent of the vicarage of the said parish of Huddersfield, shall continue such incumbent, all the fees which may be received in respect of marriages, and one half of the fees which may be received in respect of baptisms, churchings, and burials, at Saint Paul's Church aforesaid, shall be paid by the incumbent thereof to the said Samuel Holmes.

"We therefore humbly pray that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such Order with respect thereto as to your Majesty in your Royal wisdom shall seem meet.

#### "The SCHEDULE to which the foregoing Representation has reference.

"All that part of that portion of the parish of Huddersfield, in the county of York, in the dio-cese of Ripon, wherein the Vicar of Huddersfield now possesses exclusive cure of souls, which is situate to the east and south of an imaginary line, commencing in the middle of a road called the Lockwood-road, or Engine Bridge-road, on the boundary between the said parish of Huddersfield and the parish of Almondbury, in the same county and diocese, and extending thence northward, along the middle of such last-named road, and along the middle of a road called Chapel-hill, and Buxton-road, to a point opposite to the middle of the eastern end of a street, called South-parade, and extending thence westward, along the middle of such lasf-named street to the middle of a street called Outcote-bank, and extending thence northward, along the middle of such last-named street, and along the middle of Upper Head row to a point opposite to the middle of the western end of a passage or street, passing through Crost-head, and leading from Upper Head-row aforesaid, to the Cloth-hall, and extending thence eastward, along the middle of such last-mentioned passage or street, through the middle of the Cloth-hall,