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FRIDAY, MARCH 3, 1854.

Lord Chamberlain's Office, February 13, 1854.

OTICE is hereby given, that Her Majesty will hold a Levee at St. James's-Palace, on Wednesday, the 8th of March next, at two o'clock.

REGULATIONS TO BE OBSERVED AT THE QUEEN'S LEVEE AT St. James's-Palace.

The Noblemen and Gentlemen, who purpose to attend Her Majesty's Levee, at St. James's-Palace, are requested to bring with them two large cards, with their names clearly written thereon, one to be left with the Queen's Page in Attendance in the Presence-chamber, and the other to be delivered to the Lord Chamberlain, who will announce the name to Her Majesty.

Those Gentlemen who are to be presented are hereby informed, it is absolutely necessary that their names, with the name of the Nobleman or Gentleman who is to present them, should be delivered at the Lord Chamberlain's Office, before twelve o'clock, on the Monday previous to the Levee, in order that they may be submitted for The Queen's approbation; it being Her Majesty's command, that no presentation shall be made at the Levee but in conformity with the above regulations.

It is particularly requested, that in every case the names be very distinctly written upon the cards to be delivered to the Lord Chamberlain, in order that there may be no difficulty in announcing them to The Queen.

The state apartments will not be open for the reception of Company coming to Court, until half-past one o'clock.

Notice is hereby given, that all persons having petitions or addresses to present to Her Majesty at the Levee, are to deliver a card (having on it their names, a statement of the object of such Petitions or Addresses, and the names of the persons from whom they come), to the Lord Chamberlain's Office, before twelve o'clock, on the Monday previous to the Levee above announced; and that two other cards, having on them precisely what is written upon that sent to the Lord Chamberlain's Office, are to be taken to the Levee; one of the two cards to be delivered to the Page in the Ante-Room, and the other to the Lord Chamberlain, who will read its contents to Her Majesty; and, on this occasion, no other statement is to be addressed to Her Majesty.

A Deputation to present an Address is not to exceed four persons.

A T the Court at Buckingham Palace, the 18th day of February, 1854,

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

HEREAS the Ecclesiastical Commissioners for England have, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of Her Majesty's reign, intituled "An Act to carry into effect, with cer-" tain modifications, the fourth report of the Com-" missioners of Ecclesiastical Duties and Reve-" nues," and of another Act, passed in the session of Parliament held in the fourth and fifth years of Her Majesty's reign, intituled "An Act to explain "and amend two several Acts relating to the " Ecclesiastical Commissioners for England," duly prepared and laid before Her Majesty in Council a scheme, bearing date the ninth day of February, in the year one thousand eight hundred and fiftyfour, in the words following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of your Majesty's reign, intituled 'An Act 'to carry into effect, with certain modifications, 'the fourth report of the Commissioners of Eccle-'siastical Duties and Revenues,' and of another Act, passed in the session of Parliament held in the fourth and fifth years of your Majesty's reign, intituled 'An Act to explain and amend two 'several Acts relating to the Ecclesiastical Commissioners for England,' have prepared, and now humbly lay before your Majesty in Council, the following scheme for substituting a money payment to the subchanter of the cathedral church of Salisbury, for certain property belonging to him as such subchanter.

"Whereas, by and under the provisions of the said Acts, the whole of the separate estates and endowments belonging to the dignity or office of subchanter in the said cathedral church, will (excepting any right of ecclesiastical patronage), upon the first avoidance of such dignity or office become absolutely vested in us, for the purposes of the said Acts, and the chief of such purposes is that of making better provision for the cure of souls in parishes where such assistance is most required:

"And whereas it was by the same Acts enacted, that by the authority therein provided, and for the purpose of fully carrying into effect any of the provisions thereof, any arrangement might from time to time be made, with the consent in writing