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*Lord Chamberlain's Office, April 2, 1852.*

**O**RDERS for the Court's going into Mourning on Sunday next, the 4th instant, for Her late Majesty The Queen Dowager Maria Sophia Frederica of Denmark; viz.:

The Ladies to wear black Silk, fringed or plain Linen, white Gloves, Necklaces, and Ear-rings, black or white Shoes, Fans and Tippetts.

The Gentlemen to wear Black full-trimmed, fringed or plain Linen, black Swords and Buckles.

The Court to change the Mourning on Sunday the 18th instant; viz.:

The Ladies to wear black Silk or Velvet, coloured Ribbons, Fans and Tippetts, or plain white, or white and gold, or white and silver Stuffs, with black Ribbons.

The Gentlemen to wear black Coats, and black or plain white, or white and gold, or white and silver Stuff Waistcoats, full-trimmed, coloured Swords and Buckles.

And on Sunday the 25th instant, the Court to go out of Mourning.

**A**T the Court at *Buckingham-Palace*, the 5th day of *March 1852*,

PRESENT,

The **QUEEN's** Most Excellent Majesty in Council.

**W**HEREAS Her Majesty's Commissioners for building new churches have, in pursuance of the ninth section of an Act, passed in the session of Parliament holden in the eighth and ninth years of Her Majesty's reign, intituled "An Act for the further amendment of the "Church Building Acts," or under and by virtue of any and every other power or authority vested in the said Commissioners by the Church Building Acts, duly prepared and laid before Her Majesty in Council a representation, bearing date the twenty-first day of February one thousand eight hundred and fifty-two, in the words following; viz.:

"Your Majesty's Commissioners for building new churches beg leave humbly to represent to your Majesty, that having taken into consideration all the circumstances of the parishes of Lewknor and Fingest, in the counties of Oxford and Buckingham, and of the parish of Stokenchurch, in the said county of Oxford, and which parishes are all in the diocese of Oxford, it appears to them to

be expedient to unite and consolidate certain contiguous portions of the said three parishes, and to form the same into one consolidated chapelry for all ecclesiastical purposes for the consecrated church of Saint Mary-le-Moor, situate at Cadmore End, in the said parish of Lewknor, under and by virtue of the power or authority for this purpose contained in the ninth section of an Act, passed in the session of Parliament holden in the eighth and ninth years of your Majesty's reign, intituled 'An Act for the further amendment of the Church Building Acts,' or under and by virtue of any and every other power or authority in this behalf vested in your Majesty's said Commissioners by the Church Building Acts, and that such proposed consolidated chapelry should be named or called 'The Consolidated Chapelry of Cadmore End,' and that the boundaries thereof should be those hereinafter mentioned; that is to say:

"The consolidated chapelry of Cadmore End is to consist of a detached portion of the said parish of Lewknor, called Lewknor-up-Hill, together with contiguous parts of the said parishes of Stokenchurch and Fingest, the boundary line commencing at a point marked A on the map hereunto annexed, being the most northerly point of Woodland Enclosure, and marked No. 583, on the tithe commutation map of the parish of Stokenchurch, and proceeding southerly and north-westerly from such point along the western fences of that inclosure until it reaches the northern fence of enclosure No. 584, and along such fence southerly until the same reaches the boundary line separating the parish of Stokenchurch from the parish of Ibstone, and proceeding southerly along such boundary line until it reaches the parish of Fingest, and then proceeding in a north-easterly direction along the boundary line separating the parish of Stokenchurch from the parish of Fingest until it reaches the north-western corner of enclosure marked on the tithe commutation map of the parish of Fingest No. 107 a, and then proceeding in a southerly direction along the western fences of enclosures marked on the said tithe commutation map Nos. 109, 110, 114, 115, and 116, to the south-western corner of the latter enclosure, then easterly along the southern fence of the same enclosure to the western fence of Woodland Enclosure, No. 140, then southerly along the western fence of No. 140 and No. 142 to the south-western corner thereof, then turning easterly and proceeding along the southern fence of enclosure No. 142, and part of No. 143, to the point