

“ And whereas it has since been represented to us, and appears to us to be expedient, that the bounds of such district should be altered in the manner hereinafter mentioned :

“ Now, therefore, we humbly recommend and propose, with the consent of the Right Reverend John Bird Bishop of Chester, in testimony whereof he has signed and sealed this scheme, that the bounds of the said district of Audenshaw shall be altered as follows; that is to say, instead of the imaginary line described in the schedule to the scheme hereinbefore mentioned, and forming the northern boundary thereof, such district shall be bounded, on the northern side thereof, by an imaginary line commencing at a point (marked *a* on the map or plan hereunto annexed) on the boundary between the said parish of Ashton-under-Lyne and the parish of Manchester, where such boundary is intersected by the Ashton Canal, and thence extending eastward, along the middle of such canal, to a point (marked *b* as aforesaid) near Guide-bridge, and at a distance of one hundred feet, or thereabouts, from the middle of the Old Manchester-road, and thence towards the north east, parallel with the middle of such road, and at a like distance of one hundred feet, or thereabouts, from the middle of the same road, as far as Jeremy-brook; and that such district shall be bounded, on the eastern side thereof, by Jeremy-brook aforesaid and the parish of Stockport, in the county and diocese of Chester.

“ And we further recommend and propose, that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts, or of any other Act of Parliament.”

And whereas the draft of the said scheme has been transmitted to the incumbents and to the patrons of the church of the parish and of the church or chapel of the district out of which the district, the bounds of which are therein recommended to be altered, has been taken, pursuant to the provisions of the said Acts; and such incumbents and patrons have respectively consented to the said scheme :

And whereas the said scheme has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same, and every part thereof, shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct, that this Order be forthwith registered by the Registrar of the diocese of Chester.

C. C. Greville.

AT the Court at *Buckingham-Palace*, the 8th day of *August* 1845,

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of an Act, passed in the session of Parliament held in the sixth and seventh years of Her Majesty's reign, intituled “ An Act to make better provision for “ the spiritual care of populous parishes,” duly prepared and laid before Her Majesty in Council a scheme, bearing date the fifth day of August, in the year one thousand eight hundred and forty-five, in the words following, that is to say :

“ We, the Ecclesiastical Commissioners for England, in pursuance of an Act, passed in the session of Parliament held in the sixth and seventh years of your Majesty's reign, intituled “ An Act “ to make better provision for the spiritual care “ of populous parishes,” have prepared, and now humbly lay before your Majesty in Council, the following scheme, for constituting a separate district for spiritual purposes out of the parish of Whalley, in the county of Lancaster, and in the diocese of Chester.

“ Whereas it is by the said Act enacted, that if at any time it shall be made to appear to us, that it would promote the interests of religion, that any part or parts of any parish or parishes, chapelry or chapelries, district or districts, of great extent, and containing a large population, and wherein, or in parts whereof, the provision for public worship