## S2 4 mb 20322.



# The London Gazette. 

## 剥ublition by Gutyority.

TUESDAY, MARCH 5, 1844.

Lord Chamberlain's Office, March 5, 1844.

NOTICE is hereby given, that Her Majesty will hold Levees, at St. James's-Palaces, on the following days, at two oclock:

Wednesday, 13 th instant. Wednesday, 20th instant.

Redulattons to be observed at the Quenn's Levehs, at St. Jamis's-Palace.
Thie Noblemen and Gentemen, who propose to attend Her Majesty's Levees at St. James'sw Palace, are requested to bring with them two (ards, with their names thereon written, one to be left with the Queen's Page in Attendance In the Presence-cliamber, and the other to be Helivered to the Lord in Waiting, who will ninnounce the name to Her Majesty.

Those Gentlemen who are to be presented are hereby informed, it is absolutely necessary that their names, with the name of the Nobleman or Gentleman who is to present them (not the Lord in Waiting), should be sent to the Lord Chamberlain's-Office, before twelve o'clock, on the Monday previous to each Levee, in
order that they may be submitted for the Queen's approbation; it being Her Majesty's command, that no presentation shall hereafter be made at the Levees, but in conformity with the above regu= lations; and further, that no person shall be admitted, on any pretence whatever, who has not been só presented.

It is particularly requested; that Gentlemen; who are to be presented at the Levees, will have their names distinctly written upon the card to be delivered to the Lord in Waiting, in order that thete may be no mistake in announcing them to the Queen.

The state apartments will not be open for the reception of Compariy coming to Court, until half past one o'clock:

NOTICE is hereby given, that all persons, having Petitions or Addresses to present to Her Majesty at the Levees, are to write on two cards, with their names, a statement of the object of such Petitions or Addresses, and of the persons from whom they come; one card to be delivered to the Page in the Ante-room, and the other to the Lord in Waiting, who will read its contents, at

