

## No. 1.

## SUPREME COURT OF JUDICATURE, AT MADRAS.

A true and perfect Schedule of all Sums of Money, Bonds, and other Securities belonging to the under-mentioned Estates, committed to the charge of the Registrar of this Court, under the Act of Thirty-ninth and Fortieth of George the Third, from the 1st day of March 1843 to the 10th day of June 1843; and also of the Payments made thereof, with the Balances appearing on the same.

| NAMES<br>OF THE ESTATES.                  | Amount belong-<br>ing to each Es-<br>tate in Com-<br>pany's Paper<br>and other Se-<br>curities. |    |    | Amount in Cash<br>received on ac-<br>count of each<br>Estate.                                                                         |    |    | Amount of Pay-<br>ments made out<br>of each Estate. |    |    | Balance in Cash<br>appertaining to<br>each Estate, to<br>meet incidental<br>Charges and<br>Demands. |    |    | Claims prefer-<br>red against each<br>Estate remain-<br>ing unsatisfied. |    |    | Balance<br>due to the<br>Adminis-<br>trator. |    |    |
|-------------------------------------------|-------------------------------------------------------------------------------------------------|----|----|---------------------------------------------------------------------------------------------------------------------------------------|----|----|-----------------------------------------------------|----|----|-----------------------------------------------------------------------------------------------------|----|----|--------------------------------------------------------------------------|----|----|----------------------------------------------|----|----|
|                                           | Rs.                                                                                             | A. | P. | Rs.                                                                                                                                   | A. | P. | Rs.                                                 | A. | P. | Rs.                                                                                                 | A. | P. | Rs.                                                                      | A. | P. | Rs.                                          | A. | P. |
| Ashton, George Ro-<br>bert, auctioneer -  | 6040                                                                                            | 8  | 0  | 548 3 6<br>of which<br>234 11 6<br>has been laid<br>out in the pur-<br>chase of Com-<br>pany's paper<br>of the value of<br>213 0 0    |    |    | 335                                                 | 3  | 6  | —                                                                                                   |    |    | —                                                                        |    |    | —                                            |    |    |
| Boldero, Charles,<br>Captain - - -        | 7586 0 0<br>sold for<br>7813 15 11                                                              |    |    | 316 6 5<br>7813 15 11                                                                                                                 |    |    |                                                     |    |    |                                                                                                     |    |    |                                                                          |    |    |                                              |    |    |
|                                           |                                                                                                 |    |    | 8130 6 4                                                                                                                              |    |    | 8130                                                | 6  | 4  | See this estate                                                                                     |    |    | in Schedule                                                              |    |    | No. 3.                                       |    |    |
| Bushby, Henry Tur-<br>ner, Esq. - - -     | —                                                                                               |    |    | 5 0 0                                                                                                                                 |    |    | 8                                                   | 9  | 10 | —                                                                                                   |    |    | 127882 8 8                                                               |    |    | 3                                            | 9  | 10 |
| Coote, Henry South-<br>well, Lieutenant - | 319                                                                                             | 8  | 0  | 666 3 6<br>of which<br>339 8 5<br>has been laid<br>out in the pur-<br>chase of Com-<br>pany's paper<br>to the value of<br>319 8 0     |    |    | 37                                                  | 1  | 0  | 289                                                                                                 | 10 | 1  | —                                                                        |    |    | —                                            |    |    |
| Hawkins, Charles,<br>Esq. - - -           | 4756                                                                                            | 0  | 0  | 6061 8 11<br>of which<br>4815 5 7<br>has been laid<br>out in the pur-<br>chase of Com-<br>pany's paper<br>of the value of<br>4756 0 0 |    |    | 1350                                                | 13 | 5  | —                                                                                                   |    |    | 20441                                                                    | 7  | 11 | 104                                          | 10 | 1  |
| Laub, Bee - - -                           | 500                                                                                             | 0  | 0  | 126 11 2                                                                                                                              |    |    | 43                                                  | 14 | 2  | 82                                                                                                  | 13 | 0  | 65                                                                       | 0  | 9  | —                                            |    |    |