

North Mediety, and the other called the South Mediety, both of which are in the patronage of John Pemberton Plumpré, of Tredville, in the county of Kent, Esquire, and have hitherto usually been held by different incumbents, and are now so held; and whereas it appears to me to be expedient, and likely to promote the efficient discharge of the pastoral duties in the said parish of Claypole, that the said medieties should be united and form one benefice; I, John Bishop, of Lincoln, with the consent of the said John Pemberton Plumpré, testified by his having signed and sealed this plan, do hereby recommend and propose, that when either of the said two medieties shall become vacant, if the rector of the other mediety shall be presented and inducted thereto, the said two medieties shall forthwith, after such induction, become and be permanently united, and shall form one benefice to all intents and purposes, and shall for ever thereafter be held by one incumbent, but if the spiritual person presented to the mediety so first becoming vacant, shall be other than the then rector of the other mediety, he shall take the same, subject to the provision hereinafter contained, and every future incumbent thereof shall take the same subject to the same provision, that is to say; that upon the vacancy of the second mediety, the then rector of the first mediety shall forthwith, without any presentation, institution, induction or other proceeding whatsoever, become and be rector of both the said two medieties, and the same shall forthwith become and be permanently united, and shall form one benefice to all intents and purposes, and shall for ever thereafter be held by one incumbent.

*J. Lincoln.* (L.S.)

*John Pemberton Plumpré.* (L.S.)

“ And whereas the arrangement proposed in the said plan appears to us likely to promote the efficient discharge of the pastoral duties of the said parish of Claypole; we, therefore, humbly recommend and propose, that the said plan be carried into effect accordingly.”

And whereas the said scheme has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this

Order shall have been duly published in the London Gazette, pursuant to the said Act; and Her Majesty, by and with the like advice, is pleased hereby to direct, that this Order be forthwith registered by the Registrar of the diocese of Lincoln.

*Wm. L. Bathurst.*

AT the Court at *Buckingham-Palace*, the 27th day of *April* 1842,

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of Her Majesty's reign, intituled “ An Act to carry into effect, with certain modifications, the fourth report of the Commissioners of Ecclesiastical Duties and Revenues;” and of another Act, passed in the session of Parliament held in the fourth and fifth years of Her Majesty's reign, intituled “ An Act to explain and amend two several Acts relating to the Ecclesiastical Commissioners for England,” duly prepared and laid before Her Majesty in Council a scheme, bearing date the nineteenth day of April one thousand eight hundred and forty-two, in the words and figures following, that is to say:

“ We, the Ecclesiastical Commissioners for England, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of your Majesty's reign, intituled “ An Act to carry into effect, with certain modifications, the fourth report of the Commissioners of Ecclesiastical Duties and Revenues;” and of an Act, passed in the session of Parliament held in the fourth and fifth years of your Majesty's reign, intituled “ An Act to explain and amend two several Acts relating to the Ecclesiastical Commissioners for England,” have prepared, and now humbly lay before your Majesty in Council, the following scheme, for making better provision for the perpetual curacies of Christ Church, in Birmingham, in the county of Warwick and diocese of Worcester; of Stowe, otherwise St. Chad, in the city and diocese of Lichfield; and of Wolviston, in the county and diocese of Durham:

“ Whereas by the first-recited Act it is (amongst