

No hackney carriages will be permitted to come within the gates.

For all persons having the privilege of the *entrée*, tickets will be delivered at the Board of Green Cloth, on Tuesday next, between the hours of eleven and three o'clock; their carriages are to enter the gate at Constitution-hill, proceed down St. James's-park, through Stable-yard, into the Ambassadors'-court, set down, and go out into Cleveland-row. The carriages of the Ambassadors, Foreign Ministers, Cabinet Ministers, and Great Officers of State may afterwards wait in the Ambassadors'-court, and those of all other persons having the *entrée* may wait in Stable-yard or St. James's-park till called; they are then to take up in the same order as they had set down, and pass away up the left hand side of St. James's-street.

No carriage will be admitted with company a second time with the same ticket, to prevent which, it must be produced at Constitution-hill-gate, and Stable-yard-gate also, where a corner of it will be torn off by the Marshalmen in attendance; and no person can be allowed the privilege of the *entrée* by any other approach to the Palace than the gates last mentioned.

LIVERPOOL, Lord Steward.

AT the Court at *Buckingham-Palace*, the 27th day of *April* 1842.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of Her Majesty's reign, intituled "An Act to carry into effect, with certain modifications, the fourth report of the Commissioners of Ecclesiastical Duties and Revenues," duly prepared and laid before Her Majesty in Council a scheme, bearing date the nineteenth day of April one thousand eight hundred and forty-two, in the words and figures following, that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of your Majesty's reign, intituled. "An Act to carry

"into effect, with certain modifications, the fourth report of the Commissioners of Ecclesiastical Duties and Revenues," have prepared, and now humbly lay before your Majesty in Council, the following scheme, for uniting the two mediety of the rectory of Claypole, in the diocese of Lincoln.

"Whereas it is by the said recited Act enacted, that, with respect to any parish in which both the profits and the spiritual charge are divided between two or more incumbents, each having a mediety or portion of the benefice, a plan or plans may be framed by the bishop of the diocese, with the consent of the patron or patrons, and so as not to prejudice the interests of any existing incumbent, for constituting any of such portions separate benefices, or for consolidating two or more of such portions into one benefice to be held by one incumbent, or for making such other arrangements as he may judge likely to promote the efficient discharge of pastoral duties in such parishes; and any such plan may be carried into effect by the authority hereinafter provided;

"And whereas the Right Rev. John Bishop of Lincoln, by virtue of the said recited provisions, has duly prepared and submitted to us a plan in the words and figures following, that is to say;

"Whereas by an Act, passed in the session of Parliament held the third and fourth years of the reign of Her present Majesty, intituled "An Act to carry into effect, with certain modifications, the fourth report of the Commissioners of Ecclesiastical Duties and Revenues," it is enacted, that with respect to any parish in which both the profits and the spiritual charge are divided between two or more incumbents, each having a mediety or portion of the benefice, a plan or plans may be framed by the bishop of the diocese, with the consent of the patron or patrons, and so as not to prejudice the interests of any existing incumbent for constituting any of such portions separate benefices, or for consolidating two or more of such portions into one benefice to be held by one incumbent, or for making such other arrangements as he may judge likely to promote the efficient discharge of pastoral duties in such parishes, and any such plan may be carried into effect by the authority therein provided; and whereas the parish of Claypole, in the diocese and archdeaconry of Lincoln, is a rectory with cure of souls, and consists of two mediety, one called the