

said bishop, and his successors, bishops of the said new see, shall be one body corporate, by the name of the Bishop of Manchester, and by that name shall have perpetual succession, and a common seal, and shall and may by that name sue and be sued, and shall have power and authority to take and hold all lands, tithes, advowsons, tenements, and hereditaments, whatsoever and wheresoever, which may be given or granted to him or them by your Majesty, your heirs and successors, or by any other person or persons whatsoever, and may give or grant the same, and make leases, and enjoy and do all other rights and acts in respect of the same in as full and perfect a manner as other bishops of England and Wales, but not otherwise.

And we further recommend and propose, that the said collegiate church shall become, and shall for ever thereafter be the cathedral church of the said bishop, and of his successors, bishops of Manchester, and shall be invested with all the honours, dignities, and privileges of an episcopal seat, and that the said Bishop of Manchester, and his successors, bishops of Manchester, shall enjoy and exercise the like episcopal pre-eminence, jurisdiction, power, and authority within and over the said cathedral church, and the aforesaid diocese of Manchester, in as full and ample a manner as other bishops of England and Wales within and over their respective dioceses, and the cathedral churches thereof, and shall be subject to the jurisdiction of the Archbishop of York, and his successors; and that the said bishop, and the said dean and chapter of Manchester, and all archdeacons, and the whole clergy, and others your Majesty's subjects within the said diocese of Manchester, shall own obedience to the said Archbishop of York as their metropolitan.

And we further recommend and propose, that the said Bishop of Manchester, and his successors, bishops of Manchester, and the said dean and chapter of the cathedral church of Manchester, and their successors, shall have full power and authority to do all acts and deeds, whether jointly or severally, as the case may be, within the said diocese of Manchester, in like manner, and as fully and effectually as any other bishop, and the dean and chapter of any other cathedral church may now do, either jointly or severally, as the case may be, within the said province of York.

And we further recommend and propose, that, upon the foundation of the see of Manchester as aforesaid, the bishop thereof, and his successors, bishops of Manchester, shall be endowed with an average annual income of four thousand five hundred pounds, by the transfer of lands, tithes, or other hereditaments, from some other see or sees, or partly by such transfer, and partly by a fixed annual payment out of any moneys which shall be in our hands applicable to such purpose.

And we further recommend and propose, that nothing herein contained shall prevent us from recommending and proposing further measures relating to the said sees or dioceses of Saint Asaph and Bangor, Saint David's, Llandaff, Chester, and Manchester respectively, in conformity with the provisions of the said Act.

All which we humbly recommend and propose to your Majesty in Council.

In witness whereof we have hereunto set our common seal, this twenty-eighth day of July one thousand eight hundred and thirty-eight.

And whereas the said scheme has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same, and every part thereof, shall take effect immediately from and after the time when the same shall have been registered as hereinafter directed, and shall have been duly published in the London Gazette, pursuant to the said Act; and Her Majesty, by and with the like advice, is pleased hereby to direct, that this Order be forthwith registered by the several Registrars of the several dioceses of Saint Asaph, Bangor, Saint David's, Llandaff, and Chester.

C. C. Greville.

At the Court at Windsor, the 7th day of September 1838.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS by an Act, passed in the last session of Parliament, intituled "An Act to abridge the holding of benefices in plurality, and to make better provision for the residence of the clergy," it was, amongst other things, enacted, that when any spiritual person should be desirous of obtaining a licence or dispensation for holding together any two benefices, such spiritual person should, previously to applying for the grant of such licence or dispensation, deliver to the bishop of the diocese, where both benefices are situate in the same diocese, or to the bishops of the two dioceses where such benefices are situate in different dioceses, a statement in writing, according to a form or forms to be promulgated from time to time by the Archbishop of Canterbury, and approved by the Queen in Council, in which statement such spiritual person should set forth the several matters and things in the said Act in that behalf mentioned:

And whereas at this present Council, the Archbishop of Canterbury has laid before Her Majesty a form of statement to be promulgated by him, pursuant to the said Act, in case the said form should be approved by Her Majesty in Council; and such form or statement is in the words and figures following, that is to say:

*Form of Statement above referred to.*

To the Right Reverend Lord Bishop of

I, A. B. clerk [here insert description], being desirous to obtain a licence or dispensation from his Grace the Lord Archbishop of Canterbury, to enable me to hold together the [rectory, vicarage, or other benefice, as the case may be], of C , in the county of , and diocese of , and the