



# The London Gazette.

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TUESDAY, MAY 30, 1837.

*Lord Chamberlain's-Office, May 26, 1837.*

**O**RDERS for the Court's change of mourning on Wednesday the 7th day of June next, for Her late Serene Highness the Duchess Dowager of Saxe Meinengen, Mother of Her Majesty the Queen, viz.

The Ladies to wear black silk, fringed or plain linen, white gloves, necklaces and ear-rings, black or white shoes, fans and tippets.

The Gentlemen to wear black, full trimmed, fringed or plain linen, black swords and buckles.

The Court to change the mourning further on Wednesday the 14th day of June next, viz.

The Ladies to wear black silk or velvet, coloured ribbons, fans and tippets, or plain white, or white and gold, or white and silver stuffs, with black ribbons.

The Gentlemen to wear black coats, and black or plain white, or white and gold, or white and silver stuff waistcoats, full trimmed, coloured swords and buckles.

And on Wednesday the 21st day of June next, the Court to go out of mourning.

*Lord Chamberlain's-Office, May 30, 1837.*

**N**OTICE is hereby given, that His Majesty's Levee, intended to be held on Thursday next, at St. James's-Palace, is postponed to Wednesday the 14th of June next.

**A**T the Court at *St. James's*, the 19th day of *April* 1837.

PRESENT,

The KING's Most Excellent Majesty in Council.

**W**HEREAS by an Act, passed in the last session of Parliament, intituled "An Act for carrying into effect the reports of the Commissioners appointed to consider the state of the Established Church in England and Wales, with reference to ecclesiastical duties and revenues, so far as they relate to episcopal dioceses, revenues, and patronage," reciting, amongst other things, that His Majesty was pleased, on the fourth day of February, and on the sixth day of June, in the year one thousand eight hundred and thirty-five, to issue two several commissions to certain persons therein respectively named, directing them to consider the state of the several dioceses in England and Wales, with reference to the amount of their revenues, and the more equal distribution of episcopal duties, and the prevention of the necessity of attaching, by commendam, to bishoprics, benefices with cure of souls; and to consider also the state of the several cathedral and collegiate churches in England and Wales, with a view to the suggestion of such measures as might render them conducive to the efficiency of the Established Church, and to devise the best mode of providing for the cure of souls, with special re-