

of the reign of His late Majesty King George the Third, intituled "An Act for building, and promoting the building, of additional churches in populous parishes," it is amongst other things enacted, "that in every case in which the Commissioners appointed for carrying into execution the purposes of the said Act, shall be of opinion that it will be expedient to divide any parish into two or more distinct and separate parishes, for all ecclesiastical purposes whatever, it shall be lawful for the said Commissioners, with the consent of the Bishop of the diocese in which such parish is locally situated, signified under his hand and seal, to apply to the patron or patrons of the church of such parish for his or their consent to make such division, and for such patron or patrons to signify his or their consent thereto, under his or their hand and seal; and the said Commissioners shall, upon the consent of the said patron or patrons so signified, represent the whole matter to His Majesty in Council, and shall state in such representation the bounds by which it is proposed, with such consent as aforesaid, to divide such parish, together with the relative and respective proportions of glebe, land, tithes, moduses, or other endowments, which will by such division arise and accrue, and remain and be within each of such respective divisions; and also the relative proportions of the estimated amount of the value or produce of fees, oblations, offerings, or other ecclesiastical dues or profits, which may arise and accrue within each of such respective divisions; and if thereupon His Majesty in Council shall think fit to direct such division to be made, such Order of His Majesty in Council shall be valid and good in law for the purpose of effecting such division; provided always, that no such division of any parish into district parishes shall completely take effect until after the death, resignation, or other avoidance of the existing incumbent of the parish to be divided;" and whereas by the said Act it is further enacted, "that in any case in which the said Commissioners shall be of opinion that it is not expedient to divide any populous parish, or extra parochial place, into such complete, separate, and distinct parishes as aforesaid, but that it is expedient to divide the same into such ecclesiastical districts as they, with the consent of the Bishop, signified under his hand and seal, may deem necessary, for the purpose of affording accommodation for the attending divine service, according to the rites of the United Church of England and Ireland, to persons residing therein, in the churches and parochial chapels already built, or in additional churches or chapels to be built therein, and as may appear to such Commissioners to be convenient for the enabling the spiritual person or persons who may serve such churches or chapels to perform all ecclesiastical duties within the districts attached to such respective churches and chapels, and for the due ecclesiastical superintendance of such district, and the preservation and improvement of the religious and moral habits of the persons residing therein; the said Commissioners shall represent such opinion to His Majesty in Council, and shall state in such representation the bounds by which such districts are proposed to be described; and if, thereupon, His Majesty in Council shall think fit to direct such division to be made, such Order of His Majesty in Council shall be valid and good in law for the

purpose of effecting such division;" and whereas by an Act, passed in the 59th year of the reign of His late Majesty King George the Third, intituled "An Act to amend and render more effectual an Act, passed in the last session of Parliament, for building, and promoting the building, of additional churches in populous parishes;" and by another Act, passed in the 7th and 8th years of the reign of His late Majesty King George the Fourth, intituled "An Act to amend the Acts for building, and promoting the building, of additional churches in populous parishes;" and by another Act, made and passed in the 1st and 2d year of His present Majesty, intituled "An Act to amend and render more effectual an Act, passed in the 7th and 8th years of the reign of His late Majesty, intituled 'An Act to amend the Acts for building, and promoting the building, of additional churches in populous parishes;'" and also by another Act, made and passed in the 2d and 3d year of His said Majesty, intituled "An Act to render more effectual an Act, passed in the 59th year of His late Majesty King George the Third, intituled 'An Act to amend and render more effectual an Act, passed in the last session of Parliament, for building, and promoting the building, of additional churches in populous parishes;'" further provisions are made for carrying such divisions into effect:

And whereas the said Commissioners have made a representation to His Majesty in Council, stating that, when the last census was taken, the parish of St. Philip and Jacob, partly in the county of Gloucester, and partly in the city of Bristol, and within the diocese of Bristol, contained a population of 19663 persons, that the parish church of the said parish affords accommodation for 1200 persons only; that the said Commissioners have caused a new chapel to be erected in the said parish, which will afford accommodation to 2000 persons, including 1490 free seats appropriated to the use of the poor; that the said chapel has been consecrated, and divine service is regularly performed therein, and the same is called Trinity Church:

And that the said Commissioners having taken into consideration all the circumstances attending this parish, it appears to them to be expedient that the said parish should be divided into two ecclesiastical districts, under the 21st section of the said Act, passed in the 58th year of the reign of His Majesty King George the Third; and that one of the said districts should be assigned to the said new built chapel, called Trinity Church, for the purpose of affording accommodation for attending divine service to the persons residing in the said district, and for enabling the spiritual person serving such chapel, to perform all ecclesiastical duties within the district attached to such chapel, and for the due ecclesiastical superintendance of such district, and the preservation and improvement of the moral habits of the persons residing therein, and that such district should be named the Trinity district, with boundaries as follows:

The boundary to commence on the north westward bank of the River Frome, near a street called New-street, and proceeding eastward along the boundary line, which separates the city of Bristol from the county of Gloucester, at the back of and