



# The London Gazette.

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TUESDAY, SEPTEMBER 9, 1834.

*Downing-Street, September 9, 1834.*

**THE** King has been pleased to appoint Lieutenant-Colonel William Macbean George Colebrooke to be Lieutenant-Governor of the Bahama Islands.

*Whitehall, September 9, 1834.*

The King has been pleased to give and grant unto William-James Long, of the city of Bath, surgeon, His royal licence and authority that he and his issue may, in compliance with the last will and testament of the Reverend James Sugden, formerly of Ringley, in the county of Lancaster, but late of Westfield-villa, in the parish of Weston, near Bath, in the county of Somerset, Clerk, deceased, take and use the surname of Sugden, in lieu of that of Long, and that he and they may bear the arms of Sugden quarterly, in the first quarter, with the arms of Long; such arms being first duly exemplified according to the laws of arms, and recorded in the Heralds Office, otherwise the said licence and permission to be void and of none effect:

And also to command, that the said royal concession and declaration be registered in His Majesty's College of Arms.

*Church Commissioners'-Office,  
August 29, 1834.*

**THE** following is a copy of an Order of His Majesty in Council, for dividing the parish of Wolverhampton, under the 21st section of the 58 Geo. 3, c. 45, into ecclesiastical districts:

At the Court at St. James's, the 12th of October 1832, present, the King's Most Excellent Majesty in Council.

WHEREAS by an Act, passed in the 58th year of the reign of His late Majesty King George

the Third, intituled "An Act for building and promoting the building of additional churches in populous parishes," it is, amongst other things, enacted, "that in every case in which the Commissioners appointed for carrying into execution the purposes of the said Act, shall be of opinion that it will be expedient to divide any parish into two or more distinct and separate parishes, for all ecclesiastical purposes whatever, it shall be lawful for the said Commissioners, with the consent of the Bishop of the diocese in which such parish is locally situated, signified under his hand and seal, to apply to the patron or patrons of the church of such parish for his or their consent to make such division, and for such patron or patrons to signify his or their consent thereto, under his or their hand and seal; and the said Commissioners shall, upon the consent of the said patron or patrons so signified, represent the whole matter to His Majesty in Council, and shall state in such representation the bounds by which it is proposed, with such consent as aforesaid, to divide such parish, together with the relative and respective proportions of glebe land, tithes, moduses, or other endowments, which will by such division arise and accrue, and remain, and be within each of such respective divisions, and also the relative proportions of the estimated amount of the value or produce of fees, oblations, offerings, or other ecclesiastical dues or profits which may arise and accrue within each of such respective divisions; and if thereupon His Majesty in Council shall think fit to direct such division to be made, such Order of His Majesty in Council shall be valid and good in law for the purpose of effecting such division; provided always that no such division of any parish into distinct parishes shall completely take effect until after the death, resignation, or other avoidance of the existing incumbent of the parish to be divided;" And whereas by the said Act it is further enacted "that in any case in which the said Commissioners shall be of opinion that it is not expedient to divide any populous parish or extra pa-