



# The London Gazette.

Published by Authority.

FRIDAY, MAY 16, 1834.

*Lord Chamberlain's-Office, May 14, 1834.*

**N**OTICE is hereby given, that His Majesty will not hold a Levee next week; His Majesty's next Levee will take place on Tuesday the 27th instant, at two o'clock; and the future Levees on the succeeding Wednesdays until further orders.

*Lord Chamberlain's-Office, May 16, 1834.*

**N**OTICE is hereby given, that His Majesty has been pleased to command, that at the Drawing-Rooms and State Balls at St. James's-Palace, the Master of the Horse, the Master of the Buck Hounds, the Equerries and the Pages of Honour, and all Officers of the Navy and Army, Militia and Yeomanry, the Lord Lieutenants of counties and Deputy Lieutenants, should appear in uniform pantaloons and boots agreeably to regulation.

And that all persons belonging to their Majesties Households, and all others who wear the civil uniform, are on similar occasions to appear in shoes with buckles, and breeches with knee-buckles.

*St. James's-Palace, May 14, 1834.*

THE following Addresses to the King were this day presented to His Majesty at the Levee, and graciously received:

To the KING's Most Excellent Majesty.

The humble Petition of your Majesty's loyal subjects, the Archdeacon and undersigned

Clergy of the Archdeaconry or Peculiars of the County of Stafford, in the Diocese of Lichfield and Coventry.

*Sheweth,*

THAT your Petitioners are deeply solicitous for the welfare of the Established Church of England, which they regard as the chief instrument, in the hands of Divine Providence, of preserving and diffusing true religion within your Majesty's realms.

That the benefits conveyed through her instrumentality in maintaining a scriptural standard of faith, and providing for the stated instruction of all classes of the people in the doctrines and duties of Christianity, are by no means confined to the actual members of her communion, but extend directly or indirectly, to all the inhabitants of the land.

That your Petitioners deem it essential to the well being of this Christian kingdom, that the religion which we profess should be interwoven with the frame-work of society in all its relations, and constitute the basis of all our institutions as well civil as ecclesiastical; and more especially, that in every general system of education for the youth of our country, the connection between true religion and sound learning should be declared indissoluble and maintained inviolate.

That whilst in matters of religious faith and worship we would hold sacred the rights of conscience, and therefore disapprove of all compulsory participation in religious ordinances, we deem it inconsistent with the duty of Christian legislators to countenance error or indifference in religion, or to sanction by any of their acts a departure from the great principles of Protestant Christianity.

That influenced by the foregoing considerations, which we beg leave most respectfully to submit to your Majesty, whilst we would cheerfully concede whatever can safely be conceded to the claims now urged by Dissenters on the attention of the Legislature, we deprecate all concessions which would