

loyal attachment to your Majesty's Person, and to the principles which seated and have maintained your Majesty's illustrious Family on the Throne of these Realms.

We further consider it our duty, at this eventful period, to declare our firm and unfeigned attachment to the Church of which we are members, as having been the means, under the blessing of God, of conveying those many spiritual and temporal benefits which we and our forefathers have so long enjoyed, and which we earnestly desire that our posterity also may enjoy.

We likewise find ourselves called upon by the events which are daily passing around us, to declare to your Majesty our firm conviction that the consecration of the State by the public maintenance of the Christian religion, is the first and paramount duty of a Christian King and people, and that the Church established in these realms has been their main bulwark against infidelity and immorality; and by carrying its sacred and beneficial influence through all orders and degrees, and into every corner of the land, has for many ages been the great and distinguishing blessing of this country, and not less the means, under Divine Providence, of national prosperity than of individual piety.

In the preservation, therefore, of this our National Church in the enjoyment of her unimpaired rights and privileges, her scriptural doctrines, and public forms of worship, as well as her alliance with the State, we feel a deep and anxious interest; and we, therefore, humbly address your Majesty as the temporal head of the Church, imploring your Majesty to exercise all the constitutional powers vested in the Crown for the welfare of the people committed to your charge, in the maintenance of the integrity, property, and efficiency of our venerated establishment, and its continued connection with the State.

[Here follow the signatures.]

To His Most Excellent Majesty KING WILLIAM the FOURTH.

The dutiful and humble Address of the Parish of Tollerton, in the County of Nottingham.

WE, your Majesty's most dutiful, loyal, and affectionate subjects, approach your Majesty with every possible feeling of duty, submission, and respect, to assure your Majesty of our dutiful, unalterable, loyal, and affectionate attachment both to your Crown and sacred Person. Although some alteration may have been found requisite in the Constitution of the Country accordant with the change in the times, we hope never to witness such a change as would place us under any other than that tripartite government of King, Lords, and Commons, which we so happily possess; and proud shall we ever be to acknowledge your Majesty, with all humility on our parts, as the head and fountain of all honour: but we fervently hope never to see such a change as would unset the brightest jewel in your Majesty's diadem by disuniting the Church from the State; that Church which in our humble opinion forms the principal bulwark of the nation, and has proved itself, under the influence and mercy of Divine Providence, the tower of our strength. As the want of religion and morality amongst the

people has caused the fall of many nations, so the propagation of real Christianity upholds the glory of Great Britain; that good book the Bible, and the preservation of an established Church, the Liturgy of which is so comprehensive and complete as to need no change, being, as we humbly trust it ever will be, part and parcel of the law of the land.

That your Majesty may long live in health and happiness, to enjoy, protect, and maintain inviolate all your just rights and prerogatives in Church and State, on which the best and dearest interests of your people depend, and partake of all the blessings they afford, is the ardent desire and sincere prayer of your Majesty's most dutiful, humble, loyal, and affectionate subjects.

[Here follow the signatures.]

To His Most Excellent Majesty the KING.

WE, the undersigned, Inhabitants of the Parish of Brailsford, in the County of Derby, beg leave humbly to approach your Royal Person with the most sincere expressions of our devoted homage and allegiance.

Viewing with unfeigned regret the attempts which are made to excite unfounded prejudices against the Church, as established in this Kingdom, we feel it our duty to convey to your Majesty our conscientious conviction of its truly scriptural constitution; and considering it to be the chief instrument, through the gracious providence of God, of individual piety and national prosperity, we respectfully avow the veneration and attachment which we cherish towards it, and our desire, not only for its firmest maintenance, but for its widest possible diffusion. We, therefore, humbly beseech your Majesty that no changes affecting the spiritual concerns of the Church may receive your royal sanction, unless with the full concurrence of those in whom its internal economy is constitutionally vested; and that your Majesty would resist any proposition to dissolve the connection between Church and State, to alienate any of her ancient rights and endowments, or degrade her spiritual rulers; and that your Majesty would graciously be pleased to favour such measures as may extend her efficient instruction and clerical superintendence not only to all the people in this Kingdom, but to all the foreign possessions and dependencies of the Empire.

And that your Majesty, "plenteously endued with heavenly gifts, in health and wealth long may live," shall be the prayer of your Majesty's humble, loyal, and devoted subjects.

[Here follow the signatures.]

*St. James's-Palace, April 30, 1834.*

This day Monsieur Tricoupi, Envoy Extraordinary and Minister Plenipotentiary from the King of Greece, had an audience of His Majesty to deliver a letter from his Sovereign:

To which he was introduced by Lord Viscount Palmerston, His Majesty's Principal Secretary of State for Foreign Affairs, and conducted by Sir Robert Chester, Knt. Master of the Ceremonies,