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FRIDAY, OCTOBER 1, 1830.

Lord Chamberlain's-Office, September 30, 1830.

NOTICE is hereby given, that His Majesty will hold a Levee at St. James's-Palace, on Wednesday the 27th of October next, on Wednesday the 3d, and on Wednesday the 10th of November next, each day at two o'clock.

By the KING.

A PROCLAMATION.

WILLIAM, R.

WHEREAS by the advice of Our Council, We did ordain a certain Parliament to be holden at Our City of Westminster, on Tuesday the fourteenth day of September next; We, with the advice of our Privy Council, do hereby publish and declare, that Our said Parliament shall be prorogued, from the said fourteenth day of September next, to Tuesday the twenty-sixth day of October next; and We have given order to Our Chancellor of that part of Our United Kingdom called Great Britain, to prepare a writ patent for proroguing the same accordingly; and We do further hereby, with the advice aforesaid, declare Our Royal Will and Pleasure, that the said Parliament shall, on the said twenty-sixth day of October next, be held and sit for the dispatch of divers urgent and important affairs: And the Lords Spiritual and Temporal, and the Knights, Citizens, and Burgesses, and the Commissioners for

Shires and Burghs of the House of Commons, are hereby required and commanded to give their attendance accordingly, at Westminster, on the said twenty-sixth day of October next.

Given at Our Court at St. James's, the twenty-sixth day of August one thousand eight hundred and thirty, and in the first year of Our reign.

GOD save the KING.

By the KING.

A PROCLAMATION,

For the Encouragement of Piety and Virtue, and for the preventing and punishing of Vice, Profaneness, and Immorality.

WILLIAM, R.

WE, most seriously and religiously considering that it is an indispensable duty on Us to be careful, above all other things, to preserve and advance the honour and service of Almighty God, and to discourage and suppress all Vice, Profaneness, Debauchery, and Immorality, which are so highly displeasing to God, so great a reproach to Our Religion and Government, and (by means of the frequent ill examples of the practices thereof) have so fatal a tendency to the corruption of many of Our loving subjects, otherwise religiously and virtuously disposed, and which (if not timely remedied) may justly draw down the Divine vengeance on Us and Our Kingdom; We also humbly acknowledging that We cannot expect the blessing and goodness of Almighty God (by whom Kings reign and on which We entirely rely) to make Our Reign happy and prosperous